

#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : AAKASH KUMAR FATHER'S/ HUSBAND'S NAME : RAMASHRAY RAM

ROLL NO.: 24402009140 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

GENDER: MALE FORM NO: PU24250616434 ENROLL. NO.: **PU23/119140** COLLEGE STUDYING : CENTER OF EXAMINATION: 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
CONTRACTOR AND ADDRESS ON AN ANALYSIS OF ANALYSIS OF AN ANALYSIS OF ANALYSI	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)

अपनारा-कुमार CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
		SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : ANUP RAI NAME OF THE CANDIDATE : AAYUSH KUMAR RAI

ROLL NO.: **24402009141** CLASS: B.A.-IVTH SEMESTER CATEGORY : REGULAR

ENROLL. NO. : **PU23/119141** GENDER: MALE FORM NO: PU24250525694 COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

आयुष राय CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ABHAY KUMAR	FATHER'S/ HUSBAND'S NAME : ]	JANARDAN PANDEY
	1	

ROLL NO.: 24402009142 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119142** FORM NO: PU24250569272 GENDER: MALE COLLEGE STUDYING: CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

Abhay Kumare CANDIDATE'S SIGNATURE CONTROLLER OF EXAMINATION

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL			ENDENT WITH SEAL			



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ABHAY SHANKAR YADAV		FATHER'S/ HUSBAND'S NAME	: SUBHASH YADAV
ROLL NO.: <b>24402009143</b>	CLASS : B.AIVTH SEM	IESTER	CATEGORY : REGULAR

ENROLL. NO. : <b>PU23/119143</b>	GENDER: MALE	FORM NO: PU24250658607	
	CENTER OF EXAMINATION: 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		
SUBJECTS:			
YOGA PROGRESSIVEYOGA PROGRESSIVE-		-0	

CONTROLLER OF EXAMINATION

HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)
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CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL.

DATE SUBJECT PAPER ANSWER BOOK NO. ROOM NO. SIGNATURE OF CANDIDATE SIGNATURE OF INVIGILATOR

SIGNATURE OF CANDIDATE SIGNATURE OF INVIGILATOR

SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ABHAY SINGH	FATHER'S/ HUSBAND'S NAME : KRISHAN MURARI SINGH

ROLL NO.: 24402009144 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119144}$ FORM NO: PU24250582952 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401T-HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

31214 सिंह CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ABHAY VIKRANT FATHER'S/ HUSBAND'S NAME : RAVINDRA RAM

ENROLL. NO. : **PU23/119145** GENDER : MALE FORM NO : PU24250561700

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR | 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Abbayrikeant CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



PROVISIONAL ADMIT CARD 2024-25						
NAME OF THE CANDIDATE : ABHINANDAN PRAJAPATI		FATHER'S/ HUSBAND'S	NAME : RA	AM AWADH PRASAD		
ROLL NO.: <b>24402009146</b>	CLASS : B.AIVTH S	EMESTER		CATEGORY : REGULAR		
ENROLL. NO. : <b>PU23/119146</b>	GENDER : MALE		FORM N	O : PU24250569065		
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINAT 402-HINDU DEGREE CO GHAZIPUR					
SUBJECTS:					I	
YOGA PROGRESSIVEYOGA PROGRESSIVE-			-0			
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SO	CIETY-		-0			
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL	L MAPS AND SURVEYIN	IG-	-0			
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLA	TION-		25 APR 2	025-(11:00 AM TO 01:00	) PM)	
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL	27 APR 2025-(11:00 AM TO 12:30 PM)					
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES O	02 MAY 2	2025-(11:00 AM TO 01:0	0 PM)			
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-			16 MAY 2	2025-(11:00 AM TO 01:0	0 PM)	
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CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ABHINAV SINGH	FATHER'S/ HUSBAND'S NAME:	HITENDDA DDATAD SINCH
NAME OF THE CANDIDATE. ADMINAV SINGH	FAIRER 3/ RUSDAND S NAME.	JITENDKA PKATAP SINGH

ROLL NO.: 24402009147 CLASS: B.A.-IVTH SEMESTER CATEGORY : REGULAR

ENROLL. NO. : **PU23/119147** FORM NO: PU24250781748 GENDER: MALE COLLEGE STUDYING : CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR SUBJECTS:

TO 01:00 PM)

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YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Singh CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



NAME OF THE CANDIDATE : ABHISHEK KUMAR

# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

FATHER'S/ HUSBAND'S NAME : LALLU RAM

#### PROVISIONAL ADMIT CARD 2024-25

ROLL NO. : <b>23402008061</b>	CLASS: B.AIVTH SEMESTER	CATEGORY : REGULAR

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ENROLL. NO. : <b>PU22/117452</b>	GENDER : MALE	FORM NO: PU24250512421	ALCOHOL:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		
SUBJECTS:			

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				1		
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ABHISHEK KUMAR	FATHER'S/ HUSBAND'S NAME: RA	IFSH KIIMAR
NAME OF THE CANDIDATE. ADMISSIER RUMAN	I ATTILK 3/ HOSDAND 3 NAML . KA	LOHINOMAN

GEOGRAPHY-A110402P--WEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-

PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-

CONTROLLER OF EXAMINATION

ROLL NO.: 24402009148 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119148}$ GENDER: MALE FORM NO: PU24250619842 COLLEGE STUDYING: CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR SUBJECTS: YOGA PROGRESSIVE---YOGA PROGRESSIVE--() SOCIOLOGY-A070402R--PROJECTS ON SUSTAINABLE SOCIETY--()

SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVE	02 MAY 2025-(11:00 AM TO 01:00 PM)	
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-19	06 MAY 2025-(11:00 AM TO 01:00 PM)	
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-		16 MAY 2025-(11:00 AM TO 01:00 PM)
CONTROLLED OF EVAMINA	ATION	Abhishek Cumar CANDIDATE'S SIGNATURE

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27 APR 2025-(11:00 AM TO 12:30 PM)

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ABHISHEK KUMAR	FATHER'S/ HUSBAND'S NAME : TRIBHUWAN RAM
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 $ROLL\ NO.: 24402009149$  CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : <b>PU23/119149</b>	GENDER: MALE	FORM NO : PU24250561702	
COLLEGE STUDYING: 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION: 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		6
SUBJECTS:			

PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-				
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-				
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-				
	Dood			

CONTROLLER OF EXAMINATION

YOGA PROGRESSIVE---YOGA PROGRESSIVE-HINDI SAHITYA-A010401T--HINDI ANUWAAD-

Abhisher	kuman
CANDIDATE'	S SIGNATURE

23 APR 2025-(11:00 AM TO 01:00 PM)

27 APR 2025-(11:00 AM TO 12:30 PM) 06 MAY 2025-(11:00 AM TO 01:00 PM) 07 MAY 2025-(11:00 AM TO 01:00 PM)

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



SUBJECTS:

# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ABHISHEK KUMAR	FATHER'S/ HUSBAND'S NAME : MOHAN RAM

ROLL NO.: 24402009150 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119150FORM NO: PU24250571206 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

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YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Abhishek kumar

CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
					1	
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ABHISHEK KUMAR BHARTI	FATHER'S/ HUSBAND'S NAME : HARINAM RAM		
ROLL NO.: <b>24402009151</b>	CLASS : B.AIVTH SEMES	TER	CATEGORY : REGULAR

ENROLL. NO. : <b>PU23/119151</b>	GENDER : MALE	FORM NO : PU	24250661950	-
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR			
SUBJECTS:				
YOGA PROGRESSIVEYOGA PROGRESSIVE-		-0		
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-				
HINDI SAHITYA-A010401THINDI ANUWAAD-		23 APR 2025-(1	11:00 AM TO 01:00 P	M)

Doob
CONTROLLER OF EXAMINATION

ENGLISH-A040401T--INDIAN LITERATURE IN TRANSLATION-

PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-

SOCIOLOGY-A070401T--SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-

Abhishek Kumas Bharti
CANDIDATE'S SIGNATURE

25 APR 2025-(11:00 AM TO 01:00 PM)

27 APR 2025-(11:00 AM TO 12:30 PM)

02 MAY 2025-(11:00 AM TO 01:00 PM)

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE SUBJECT PAPER ANSWER BOOK NO.				ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ABHISHEK KUMAR PANDEY	FATHER'S/ HUSBAND'S NAME : DINESH KUMAR PANDEY		
POLL NO . 24402000152	CLASS · B A -IVTH S	SEMESTER	CATEGORY · RECULAR

No.22 No.11 = 1 = 1 = 1 = 1 = 1				
ENROLL. NO. : <b>PU23/119152</b>	GENDER : MALE	FORM NO	: PU24250568247	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR			
SUBJECTS:				
YOGA PROGRESSIVEYOGA PROGRESSIVE-		-0		

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE SUBJECT PAPER ANSWER BOOK NO.				ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



SUBJECTS:

# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ABHISHEK KUMAR PASW	/AN	FATHER'S/ HU	SBAND'S NAM	E : SINGHASAN RAM	
ROLL NO.: <b>24402009153</b>	CLASS : B.AIVTH	I SEMESTER		CATEGORY : REGULAR	2
ENROLL. NO. : <b>PU23/119153</b>	GENDER: MALE		FORM NO	O: PU24250635277	
COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMIN 402-HINDU DEGREE GHAZIPUR	ATION : COLLEGE, ZAMANIA,			.8

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
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CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE SUBJECT PAPER ANSWER BOOK NO.				ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



NAME OF THE CANDIDATE : ABHISHEK KUMAR RAI

### VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

FATHER'S/ HUSBAND'S NAME : RAMASHISH RAI

#### PROVISIONAL ADMIT CARD 2024-25

ROLL NO.: <b>24402009154</b>		CLASS: B.AIVTH SEMESTER		CATEGORY : REGULAR	
ENROLL NO : PIJ23/119154	GE	ENDER : MALE	FORM NO	O : PU24250838029	

ENROLL. NO. : **PU23/119154**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

-	
(3)	

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
	<u> </u>								
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ABHISHEK RAWAT FATHER'S/ HUSBAND'S NAME : TENGAR RAWAT

ENROLL. NO. : **PU23/119155**GENDER : MALE

FORM NO : PU24250735760

COLLEGE STUDYING :

CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Abhighek Rawat
CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ABHISHEK SINGH	FATHER'S/ HUSBAND'S NAME : VIMLESH SINGH

ROLL NO.: **24402009157** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119157** FORM NO: PU24250502470 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR SUBJECTS:

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YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
		<u> </u>					
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ABHISHEK SINGH YADAV FATHER'S/ HUSBAND'S NAME : KAMLESH YADAV

ENROLL. NO. : **PU23/119158** GENDER : MALE FORM NO : PU24250549057

COLLEGE STUDYING:

CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ABHISHEK TIWARI	FATHER'S/ HUSBAND'S NAME : PURUSHOTAM TIWARI
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 ${\tt ROLL\ NO.: 24402009159} \qquad \qquad {\tt CLASS: B.A.-IVTH\ SEMESTER} \qquad {\tt CATEGORY: REGULAR}$ 

ENROLL. NO.: <b>PU23/119159</b>	GENDER: MALE	FORM NO: PU24250681918	
COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		
SUBJECTS:			
YOGA PROGRESSIVEYOGA PROGRESSIVE-		-0	

YUGA PRUGRESSIVEYUGA PRUGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
Donal	अ क्रिकेट निवारी

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

			RECORD OF ATTE	ENDANCE IN THI	E EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

	NAME OF THE CANDIDATE : ABHISHEK VISHWAKARAI	MA	FATHER'S/ HUSBAND'S NAME	: KRIPASI	HANKAR VISHWAKARAM	ί <b>A</b>
ROLL NO.: <b>24402009160</b>		CLASS: B.AIVTH SEMESTER			CATEGORY : REGULAR	
ı	COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	GENDER : MALE  CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		FORM N	O : PU24250567003	
ı	SUBJECTS:					

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

			RECORD OF ATTE	ENDANCE IN THI	EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ABHISHEK YADAV FATHER'S/ HUSBAND'S NAME: RAMANAND SINGH

ROLL NO.: 24402009161 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119161GENDER: MALE FORM NO: PU24250674675 COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Abhishek Yodov CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ABHISHEK YADAV		FATHER'S/ HUSBAND'S NAME : NAND KISHOR YADAV	

CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR ROLL NO.: **24402009162** 

ENROLL. NO. : **PU23/119162** GENDER: MALE FORM NO: PU24250568703 COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401T-WESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

AbNShek yavar CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ABHISHHEK KUMAR FATHER'S/ HUSBAND'S NAME : MAHENDRA CHAUDHARI

ENROLL. NO. : **PU23/119163** GENDER : MALE FORM NO : PU24250497295

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

आभिषेक कुमार CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



NAME OF THE CANDIDATE : ADARSH SINGH

# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

FATHER'S/ HUSBAND'S NAME : AJAY SINGH

#### PROVISIONAL ADMIT CARD 2024-25

ROLL NO. : <b>24402009164</b>	CLASS: B.AIVTH SEMESTER	CATEGORY : REGULAR

ENROLL. NO. : <b>PU23/119164</b>	GENDER : MALE	FORM NO: PU24250769943	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		NOTE-BOASH SINOH
SUBJECTS:			

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YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

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CANDIDATE'S	SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ADITYA KUMAR	FATHER'S/ HUSBAND'S NAME : GOPAL PRASAD

ROLL NO.: **24402009165** CLASS: B.A.-IVTH SEMESTER CATEGORY : REGULAR

	ENROLL. NO. : <b>PU23/119165</b>	GENDER: MALE	FORM NO: PU24250671964			
- 1	COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA,		1	2	1
		GHAZIPUR				1



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

आदित्य कुमार CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ADITYA SINGH YADAV		FATHER'S/ HUSBAND'S NAME : SARDA	AR SINGH YADAV
	1		

ROLL NO.: **24402009166** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119166** FORM NO: PU24250740527 GENDER: MALE COLLEGE STUDYING : CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR SUBJECTS:



YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

Aditya CANDIDATE'S SIGNATURE CONTROLLER OF EXAMINATION

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

AME OF THE CANDIDATE : ADITYA TIWARI	FATHER'S/ HUSBAND'S NAME : GOPAL TIWARI
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ROLL NO.: **24402009167** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

	I I	I		
ENROLL. NO. : <b>PU23/119167</b>	GENDER : MALE	FORM NO	: PU24250647450	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR			
SUBJECTS:				

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
SANSKRIT-A020401TKAVYASHASTRA EWAM SANSKRIT LEKHAN KAUSHAL-	21 APR 2025-(11:00 AM TO 01:00 PM)
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE. ADIT IA TIWARI		FATHER S/ HUSBAND'S NAME . AW.	арп нак	AIAN IIWAKI	
ROLL NO. : <b>24402009168</b>	CLASS:	B.AIVTH SEMESTER		CATEGORY : REGULAR	
ENROLL. NO. : <b>PU23/119168</b>	GENDER : N	MALE	FORM N	O: PU24250505623	
		EXAMINATION : DEGREE COLLEGE, ZAMANIA,			

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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PSYCHOLOGY-A090402PASSESSMENT/TESTING-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401T-WESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
PSYCHOLOGY-A090401TABNORMAL PSYCHOLOGY-	09 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

THE CHARLETTINE ROMAN	NAME OF THE CANDIDATE : AJAY KUMAR	FATHER'S/ HUSBAND'S NAME : BARMESHWAR SINGH
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ROLL NO.: **24402009169** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119169** FORM NO: PU24250587651 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR SUBJECTS:

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YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
PSYCHOLOGY-A090402PASSESSMENT/TESTING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PSYCHOLOGY-A090401T-ABNORMAL PSYCHOLOGY-	09 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

YACA	KUMBR
CANDIDAT	E'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



SUBJECTS:

### VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : AIAY KUMAR	FATHER'S/ HUSBAND'S NAME : RAIENDRA RAM

ROLL NO.: 24402009170 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119170FORM NO: PU24250534682 GENDER: MALE COLLEGE STUDYING: CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Ajay-Kumar CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : RAVINDRA KUMAR BIND NAME OF THE CANDIDATE : AJAY KUMAR

ROLL NO.: 24402009171 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119171** GENDER: MALE FORM NO: PU24250511830 COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

अनम कुमार

CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : RAVINDRA KUMAR NAME OF THE CANDIDATE : AJAY KUMAR GOND

CLASS: B.A.-IVTH SEMESTER ROLL NO.: 24402009172 CATEGORY: REGULAR

ENROLL. NO. : **PU23/119172** GENDER: MALE FORM NO: PU24250774064

COLLEGE STUDYING: CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Hjay Kumar ujonol CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : A	IAY PAL	FATHER'S/ HUSBAND'S NAME : RAMASHRAY PAL	

ROLL NO.: **24402009173** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119173**GENDER : MALE
FORM NO : PU24250627869
COLLEGE STUDYING :
CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL			



#### PROVISIONAL ADMIT CARD 2024-25

	NAME OF THE CANDIDATE : AJAY PANDEY	FATHER'S/ HUSBAND'S NAME : SHRI KANT PANDEY				
	ROLL NO. : <b>24402009174</b>	CLASS : B.A	aIVTH SEMESTER		CATEGORY : REGULAR	
	ENROLL. NO. : <b>PU23/119174</b>	GENDER : MAI	LE	FORM NO	O: PU24250496433	
ш	402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		XAMINATION : EGREE COLLEGE, ZAMANIA,			

SUBJECTS: YOGA PROGRESSIVE---YOGA PROGRESSIVE--() SOCIOLOGY-A070402R--PROJECTS ON SUSTAINABLE SOCIETY--() GEOGRAPHY-A110402P--WEATHER MAPS GEOLOGICAL MAPS AND SURVEYING--() PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-27 APR 2025-(11:00 AM TO 12:30 PM) SOCIOLOGY-A070401T--SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-02 MAY 2025-(11:00 AM TO 01:00 PM) 07 MAY 2025-(11:00 AM TO 01:00 PM) POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT-GEOGRAPHY-A110401T--ECONOMIC GEOGRAPHY-16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Aday Pandey CANDIDATE'S SIGNATURE

JOR DAN

			RECORD OF ATTE	ENDANCE IN THI	E EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL			



#### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : LALLAN SINGH NAME OF THE CANDIDATE : AJAY SINGH

ROLL NO.: 24402009175 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119175** GENDER: MALE FORM NO: PU24250516252 COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

AJay Jungh CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : AJEET KUMAR FATHER'S/ HUSBAND'S NAME : BABULAL RAM

 $ROLL\ NO.: 24402009176$  CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119176** GENDER : MALE FORM NO : PU24250526787

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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	YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
	SUBJECTS:	

 HINDI SAHITYA-A010401T--HINDI ANUWAAD 23 APR 2025-(11:00 AM TO 01:00 PM)

 PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA 27 APR 2025-(11:00 AM TO 12:30 PM)

 HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D) 06 MAY 2025-(11:00 AM TO 01:00 PM)

POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT
07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE SUBJECT PAPER ANSWER BOOK NO.			ROOM NO.	SIGNATURE OF CANDIDATE SIGNATURE OF INVIGILA			
					GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : AJEET SINGH		FATHER'S/ HUSBAND'S NAME : NARENDRA SINGH		
ROLL NO.: <b>2440200917</b> 7	CLASS : B.A.	-IVTH SEMESTER	CATEGORY : REGULAR	

	l l		
ENROLL. NO. : <b>PU23/119177</b>	GENDER : MALE	FORM NO: PU24250606046	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		组合
SURIFCTS ·			

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
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CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : AJEET SINGH YADAV FATHER'S/ HUSBAND'S NAME : SURENDRA SINGH YADAV

ROLL NO.: 24402009178 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119178}$ GENDER: MALE FORM NO: PU24250636948

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:

YOGA PROGRESSIVE---YOGA PROGRESSIVE--() HINDI SAHITYA-A010401T--HINDI ANUWAAD-23 APR 2025-(11:00 AM TO 01:00 PM) PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-27 APR 2025-(11:00 AM TO 12:30 PM)

HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-06 MAY 2025-(11:00 AM TO 01:00 PM) POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT-

07 MAY 2025-(11:00 AM TO 01:00 PM)

अधीत हिंह यादव CANDIDATE'S SIGNATURE CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE SUBJECT PAPER ANSWER BOOK NO.				ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : JAY GOVIND GUPTA NAME OF THE CANDIDATE : AKASH GUPTA

ROLL NO.: 24402009180 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119180GENDER: MALE FORM NO: PU24250623978 COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR GHAZIPUR

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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

AKASH GIUPTA CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : AKASH GUPTA FATHER'S/ HUSBAND'S NAME : KALENDRA GUPTA

ROLL NO.: 24402009181 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119181GENDER: MALE FORM NO: PU24250515938 COLLEGE STUDYING : CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
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			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : AKASH KUMAR	FATHER'S	S/ HUSBAND'S NAME : GANGA V	/ISHUN

ROLL NO.: 24402009182 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119182**GENDER : MALE

FORM NO : PU24250524209

COLLEGE STUDYING :

CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR | 402-HINDU GHAZIPUR

CENTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA,
GHAZIPUR

CANDIDATE'S SIGNATURE

 SUBJECTS:
 -0

 YOGA PROGRESSIVE---YOGA PROGRESSIVE -0

 HINDI SAHITYA-A010401T--HINDI ANUWAAD 23 APR 2025-(11:00 AM TO 01:00 PM)

 PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA 27 APR 2025-(11:00 AM TO 12:30 PM)

 HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D) 06 MAY 2025-(11:00 AM TO 01:00 PM)

 POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT 07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
					GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : VIJENDRA KUMAR RAI NAME OF THE CANDIDATE : AKASH RAI

ROLL NO.: 24402009184 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119184}$ FORM NO: PU24250731488 GENDER: MALE

CENTER OF EXAMINATION :

COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUB]	ECTS	

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	YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
	SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
	ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
	PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
	SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
	HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Akash Rai CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



NAME OF THE CANDIDATE : AKASH SINGH

## VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

FATHER'S/ HUSBAND'S NAME : RAMKHELAWAN SINGH

### PROVISIONAL ADMIT CARD 2024-25

ROLL NO. : <b>24402009185</b>	CLASS: B.AIVTH SEMESTER	CATEGORY : REGULAR

ENROLL. NO. : PU23/119185

COLLEGE STUDYING:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
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CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



NAME OF THE CANDIDATE : AKASH TIWARI

# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

FATHER'S/ HUSBAND'S NAME : PAVAN TIWARI

AKash Tiwowi CANDIDATE'S SIGNATURE

### PROVISIONAL ADMIT CARD 2024-25

ROLL NO. : <b>24402009186</b>	CLASS : B.AIVTH SEMESTER	CATEGORY: REGULAR

ROLL NO.: <b>24402009186</b>	CLASS: B.AIVTH SEMESTER		CATEGORY : REGULAR		
ENROLL. NO. : <b>PU23/119186</b>	GENDER: MALE	FORM NO	O : PU24250515967		
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR				
SUBJECTS:					
YOGA PROGRESSIVEYOGA PROGRESSIVE-		-0			
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SO	CIETY-	-0	-0		
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL	-0				
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL	EDUCATION AND YOGA-	27 APR 2	025-(11:00 AM TO 12:30	PM)	
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF	02 MAY 2	02 MAY 2025-(11:00 AM TO 01:00 PM)			
HISTORY-A050401THISTORY OF MODERN INDIA (1857	06 MAY 2	2025-(11:00 AM TO 01:00	PM)		
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-		16 MAY 2	2025-(11:00 AM TO 01:00	PM)	

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	DATE SUBJECT PAPER ANSWER BOOK NO. ROOM NO. SIGNATURE OF CANDIDATE SIGNATURE OF INVIGILATOR							
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : AKASH YADAV FATHER'S/ HUSBAND'S NAME : BHARAT YADAV

ENROLL. NO. : **PU23/119187**GENDER : MALE
FORM NO : PU24250780062

COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR
402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401T-HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Akashyadun CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : AKHILESH KUMAR	FATHER'S/ HUSBAND'S NAME : RAMNIWASH BIND

ENROLL. NO. : <b>PU23/119188</b>	GENDER: MALE	FORM NO: PU24250571511	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION: 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		
SUBJECTS:			

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ALAKH SINHA FATHER'S/ HUSBAND'S NAME : JAYANT SINHA

 ${\tt ROLL\ NO.: 24402009189} \qquad \qquad {\tt CLASS: B.A.-IVTH\ SEMESTER} \qquad {\tt CATEGORY: REGULAR}$ 

ENROLL. NO. : **PU23/119189** GENDER : MALE FORM NO : PU24250516511

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ALISHER SHAH FATHER'S/ HUSBAND'S NAME : ASALAM SHAH

ROLL NO.: **24402009190** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119190GENDER: MALE FORM NO: PU24250516777 COLLEGE STUDYING: CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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	SUBJECTS:	
	YOGA PROGRESSIVEYOGA PROGRESSIVE-	0
	10GA FROGRESSIVE10GA FROGRESSIVE-	-0
	SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
	PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
	SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
	HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
	ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Alisher Shock CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ALOK KUMAR FATHER'S/ HUSBAND'S NAME : BHANU SINGH YADAV

ENROLL. NO. : **PU23/119191**GENDER : MALE

FORM NO : PU24250495277

COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GENDER : MALE

FORM NO : PU24250495277

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ALOK KUMAR SINGH FATHER'S/ HUSBAND'S NAME : PRAHALAD SINGH

ENROLL. NO. : **PU23/119192** GENDER : MALE FORM NO : PU24250569263

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PSYCHOLOGY-A090402PASSESSMENT/TESTING-	-0
SOCIOLOGY-A070402R-PROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
PSYCHOLOGY-A090401TABNORMAL PSYCHOLOGY-	09 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

आलीक कुसार सिंह CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : RAJESH SHARMA NAME OF THE CANDIDATE : ALOK SHARMA

ROLL NO.: **24402009193** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119193** GENDER: MALE FORM NO: PU24250514680 COLLEGE STUDYING :

CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PSYCHOLOGY-A090402PASSESSMENT/TESTING-	-0
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401T-HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PSYCHOLOGY-A090401TABNORMAL PSYCHOLOGY-	09 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



SUBJECTS:

## VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : AMAN KUMAR SHARMA		FATHER'S/ HUSBAND'S NA	ME: VINC	DD VISHWAKARMA	
ROLL NO.: <b>24402009194</b>	CLASS : B.AIVTH	I SEMESTER		CATEGORY : REGULAR	
COLLEGE STUDYING: 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	GENDER : MALE CENTER OF EXAMIN 402-HINDU DEGREE GHAZIPUR		FORM NO	O: PU24250538579	

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION CAND

RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : AMAN KUMAR SINGH FATHER'S/ HUSBAND'S NAME : SATYENDRA SINGH

ENROLL. NO. : **PU23/119195**GENDER : MALE
FORM NO : PU24250631136
COLLEGE STUDYING :
CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : AMAN KUMAR SINGH	FATHER'S/ HUSBAND'S NAME : MANO	KUMAR YADAV

ROLL NO.: **24402009196** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119196**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CHARACTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : AMAN SHARMA	FATHER'S/ HUSBAND'S NAME : UPENDRA NATH SHARMA

ROLL NO.: **24402009197** CLASS: B.A.-IVTH SEMESTER CATEGORY : REGULAR

ENROLL. NO. : **PU23/119197** FORM NO: PU24250674594 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

Aman Sharima CANDIDATE'S SIGNATURE CONTROLLER OF EXAMINATION

			RECORD OF ATTE	ENDANCE IN THI	E EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : AMIT KUMAR FATHER'S/ HUSBAND'S NAME : MADAN YADAV

ENROLL. NO. : **PU23/119199** GENDER : MALE FORM NO : PU24250569426

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR | 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
I	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401T-WESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

			RECORD OF ATTE	ENDANCE IN THI	E EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : AMIT MAURYA FATHER'S/ HUSBAND'S NAME : BRIJESH SINGH

ROLL NO.: 24402009200 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119200}$ FORM NO: PU24250517983 GENDER: MALE

COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

			RECORD OF ATTE	ENDANCE IN THI	E EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : AMIT SINGH FATHER'S/ HUSBAND'S NAME : UPENDRA SINGH

ROLL NO.: 24402009201 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

FORM NO: PU24250677876 ENROLL. NO. : PU23/119201GENDER: MALE COLLEGE STUDYING :

CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
20 OVA COVA LOTA LOTA LOTA DA PROPERCIA DA LA VALORA DA VAL	-() -()
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

अमित सिंह CANDIDATE'S SIGNATURE

			RECORD OF ATTE	ENDANCE IN THE	E EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : AMIT SINGH	FATHER'S/ HUSBAND'S NAME : BHUPENDRA SINGH

ROLL NO.: **24402009202** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119202**GENDER : MALE

FORM NO : PU24250522454

COLLEGE STUDYING :

CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

SUBJECTS:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

 YOGA PROGRESSIVE---YOGA PROGRESSIVE -()

 HINDI SAHITYA-A010401T--HINDI ANUWAAD 23 APR 2025-(11:00 AM TO 01:00 PM)

 PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA 27 APR 2025-(11:00 AM TO 12:30 PM)

 HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D) 06 MAY 2025-(11:00 AM TO 01:00 PM)

 POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT 07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

			RECORD OF ATTE	ENDANCE IN THI	E EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ANAND MOHAN RAI FATHER'S/ HUSBAND'S NAME : RAVINDRA RAI

ENROLL. NO. : **PU23/119203** | GENDER : MALE | FORM NO : PU24250525578

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

आनन्द्र मोहन राय CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE					E EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

IAME OF THE CANDIDATE : ANEESH SINGH	FATHER'S/ HUSBAND'S NAME : SANJAY SINGH

ROLL NO.: 24402009204 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119204** FORM NO: PU24250576444 GENDER: MALE COLLEGE STUDYING : CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Aneoph Tingh CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

## VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ANIL KUMAR FATHER'S/ HUSBAND'S NAME : UMASHANKAR RAM

ENROLL. NO. : **PU23/119205**GENDER : MALE

FORM NO : PU24250780706

COLLEGE STUDYING :

CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

- 1	l		
	SUBJECTS:		
	YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0	
	SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0	
	HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 P	M)
	PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 P	M)
	SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 P	M)
	HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 P	M)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ANISH KHARWAR	FATHER'S/ HUSBAND'S NAME : CHTURBHUJ KHARWAR
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ROLL NO.: 24402009206 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119206FORM NO: PU24250636418 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR SUBJECTS:

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	<b>E</b>
	(3)

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

- PAT WAZ TIC CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ANIVESH PANDEY FATHER'S/ HUSBAND'S NAME : RAVIKANT PANDEY

ENROLL. NO. : **PU23/119207** GENDER : MALE FORM NO : PU24250661215

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PSYCHOLOGY-A090402PASSESSMENT/TESTING-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
PSYCHOLOGY-A090401TABNORMAL PSYCHOLOGY-	09 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

driveresh - Pandey
CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ANKIT KUMAR FATHER'S/ HUSBAND'S NAME : BRIJESH RAM

ROLL NO.: 24402009208 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119208GENDER: MALE FORM NO: PU24250623163 COLLEGE STUDYING :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR GHAZIPUR

CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA,



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	•0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	$\overline{\cdot 0}$
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Ankit kumas CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE SUBJECT PAPER ANSWER BOOK NO. ROOM NO. SIGNATURE OF CANDIDATE SIGNATURE OF INVIGI								
ı								
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : AJAY KUMAR GUPTA NAME OF THE CANDIDATE : ANKIT KUMAR

ROLL NO.: 24402009209 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119209** GENDER: MALE FORM NO: PU24250518032 COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

SHOW DONE CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ANKIT KUMAR FATHER'S/ HUSBAND'S NAME : ROHIT GUPTA

ROLL NO.: 24402009210 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119210** GENDER : MALE FORM NO : PU24250674402

COLLEGE STUDYING:

CENTER OF EXAMINATION:

402-HINDU DECREE COLLEGE 74MANIA CHAZIDIR

402-HINDU DECREE COLLEGE

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:

YOGA PROGRESSIVE—YOGA PROGRESSIVE—O
SOCIOLOGY-A070402R—PROJECTS ON SUSTAINABLE SOCIETY—O
PHYSICAL EDUCATION AND YOGA-Z040401—PHYSICAL EDUCATION AND YOGA—Z7 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401T—SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA—DEVELOPMENT IN INDIA—BISTORY-A050401T—HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)—BISTORY-A050401T—MONEYBANKING AND PUBLIC FINANCE—T7 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ANKIT KUMAR GOND			FATHER'S/ HUSBAND'S	S NAME : S	ATYA PRAKASH	
ROLL NO.: <b>24402009211</b>		CLASS: B.AIVTH SEMESTER			CATEGORY : REGULAR	
	CE1 402	NDER : MALE NTER OF EXAMINATI PHINDU DEGREE CO AZIPUR		FORM N	O : PU24250497235	
SUBJECTS:						

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-()
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)
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CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



PROVISIONAL ADMIT CARD 2024-25					
NAME OF THE CANDIDATE : ANKIT SINGH KUSHWAHA	1	FATHER'S/ HUSBAND'S NAME : LAKSHMIKANT SINGH KUSHWAHA			НА
ROLL NO.: <b>24402009212</b>	IVTH SEMESTER	CATEGORY : REGULAR	R		
ENROLL. NO. : <b>PU23/119212</b>	GENDER : MALE			NO : PU24250663055	(Ob)
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		AMINATION : GREE COLLEGE, ZAMANIA,			
SUBJECTS:					
YOGA PROGRESSIVEYOGA PROGRESSIVE-			-0		
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SO	CIETY-		-0		
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL	MAPS AND S	URVEYING-	-0		
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL	27 APR	2025-(11:00 AM TO 12:30	) PM)		
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF	02 MAY	2025-(11:00 AM TO 01:0	0 PM)		
HISTORY-A050401THISTORY OF MODERN INDIA (1857	06 MAY	2025-(11:00 AM TO 01:0	0 PM)		
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-		16 MAY	2025-(11:00 AM TO 01:0	0 PM)	
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CONTROLLER OF EXAMINATION

DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



GEOGRAPHY-A110401T--ECONOMIC GEOGRAPHY-

### VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ANKIT UPADHYAY	FATHER'S/ HUSBAND'S NAME : SANJA	Y UPADHYAY
ROLL NO.: <b>24402009213</b>	CLASS: B.AIVTH SEMESTER	CATEGORY : REGULAR
	· ·	

ENROLL. NO.: **PU23/119213**COLLEGE STUDYING:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CHAZIPUR

GENDER: MALE

FORM NO: PU24250583399

CENTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

16 MAY 2025-(11:00 AM TO 01:00 PM)

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ANKIT YADAV FATHER'S/ HUSBAND'S NAME : CHANDRADEV YADAV

ROLL NO.: **24402009214** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119214** GENDER : MALE FORM NO : PU24250741358

COLLEGE STUDYING:

CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PSYCHOLOGY-A090402PASSESSMENT/TESTING-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
PSYCHOLOGY-A090401TABNORMAL PSYCHOLOGY-	09 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION CANDIDATE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ANKIT YADAV FATHER'S/ HUSBAND'S NAME : NIWAS YADAV

ENROLL. NO. : **PU23/119215** GENDER : MALE FORM NO : PU24250708810

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ANKIT YADAV	FATHER'S/ HUSBAND'S NAME : RAMESH YADAV

ROLL NO.: **24402009216** CLASS: B.A.-IVTH SEMESTER CATEGORY : REGULAR

GENDER : MALE ENROLL. NO. : PU23/119216FORM NO: PU24250712151 COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R-PROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ANKIT YADAV	FATHER'S/ HUSBAND'S NAME : MUNNA YADAV
WHILE OF THE CHIEDINE THIRD HENDIN	THILDRY OF THEODERING OF THINKE I MICHINE THID III

ROLL NO.: **24402009217** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119217**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CHAZIPUR

GENDER : MALE

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

SUBJECTS:	
1 '	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)

GEOGRAPHY-A110401T--ECONOMIC GEOGRAPHY
CONTROLLER OF EXAMINATION

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16 MAY 2025-(11:00 AM TO 01:00 PM)

RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ANKIT YADAV FATHER'S/ HUSBAND'S NAME : RAJENDRA YADAV

ROLL NO.: **24402009218** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119218** GENDER : MALE FORM NO : PU24250720221

COLLEGE STUDYING:

CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Await of odor CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
ı									
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ANKIT YADAV FATHER'S/ HUSBAND'S NAME : RADHESHYAM YADAV

ROLL NO.: **24402009219** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119219** GENDER : MALE FORM NO : PU24250522856

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:

YOGA PROGRESSIVE--YOGA PROGRESSIVE-0
PSYCHOLOGY-A090402P--ASSESSMENT/TESTING-0
ENGLISH-A040401T--INDIAN LITERATURE IN TRANSLATIONPHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA27 APR 2025-(11:00 AM TO 12:30 PM)

PSYCHOLOGY-A090401T--ABNORMAL PSYCHOLOGY-

ECONOMICS-A080401T--MONEYBANKING AND PUBLIC FINANCE-

Ankit—
CANDIDATE'S SIGNATURE

09 MAY 2025-(11:00 AM TO 01:00 PM)

17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



SUBJECTS:

### VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE: ANKUR SINGH YADAV FATHER'S/ HUSBAND'S NAME : KAMALDEV SINGH YADAV

ROLL NO.: 24402009220 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119220}$ GENDER: MALE FORM NO: PU24250517147 COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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•	

YOGA PROGRESSIVE---YOGA PROGRESSIVE--() GEOGRAPHY-A110402P--WEATHER MAPS GEOLOGICAL MAPS AND SURVEYING--()

CONTROLLER OF EXAMINATION

ENGLISH-A040401T--INDIAN LITERATURE IN TRANSLATION-

PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-27 APR 2025-(11:00 AM TO 12:30 PM) HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-06 MAY 2025-(11:00 AM TO 01:00 PM) GEOGRAPHY-A110401T--ECONOMIC GEOGRAPHY-16 MAY 2025-(11:00 AM TO 01:00 PM)

Ankinsinghyador

CANDIDATE'S SIGNATURE

25 APR 2025-(11:00 AM TO 01:00 PM)

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	DATE SUBJECT PAPER ANSWER BOOK NO.			ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ANNU KUMAR FATHER'S/ HUSBAND'S NAME : ASHOK KUMAR

ENROLL. NO. : **PU23/119221** GENDER : MALE FORM NO : PU24250507292

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
I	
YOGAYOGA-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	DATE SUBJECT PAPER ANSWER BOOK NO.			ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ANSHU YADAV FATHER'S/ HUSBAND'S NAME : UMESH YADAV

 ${\tt ROLL\ NO.: 24402009222} \qquad \qquad {\tt CLASS: B.A.-IVTH\ SEMESTER} \qquad {\tt CATEGORY: REGULAR}$ 

ENROLL. NO. : **PU23/119222** GENDER : MALE FORM NO : PU24250560276

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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	SUBJECTS:	
	YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
	GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
	HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
	PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
	HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
	GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

अंद्रा यादन CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	DATE SUBJECT PAPER ANSWER BOOK NO.				SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ANURAG DUBEY FATHER'S/ HUSBAND'S NAME : SHANKAR DUBEY

GHAZIPUR

ROLL NO.: **24402009224** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119224**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA,

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SUBJECTS:	
WOCA PROCEEDING VOCA PROCEEDING	0
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401T-ECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	DATE SUBJECT PAPER ANSWER BOOK NO.				SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



SUBJECTS:

## VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ARBAJ AHAMAD	FATHER'S/ HUSBAND'S NAME : RIYAJUDDIN
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ENROLL. NO. : PU23/119225

COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GHAZIPUR

FORM NO : PU24250664475

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PSYCHOLOGY-A090402PASSESSMENT/TESTING-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
PSYCHOLOGY-A090401TABNORMAL PSYCHOLOGY-	09 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ARMAN ALI FATHER'S/ HUSBAND'S NAME : NASIM

 ${\tt ROLL\ NO.: 24402009226} \qquad \qquad {\tt CLASS: B.A.-IVTH\ SEMESTER} \qquad {\tt CATEGORY: REGULAR}$ 

ENROLL. NO. : **PU23/119226** GENDER : MALE FORM NO : PU24250614527

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR | 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401T-WESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Asiman Ali
CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : ANAWAR ALI NAME OF THE CANDIDATE : ARMAN HUSAIN

ROLL NO.: 24402009227 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119227** GENDER: MALE FORM NO: PU24250649510 COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

3124/A 301-1 CANDIDATE'S SIGNATURE

			RECORD OF ATTE	ENDANCE IN THI	E EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ARPIT YADAV FATHER'S/ HUSBAND'S NAME : BHUWAL SINGH YADAV

ROLL NO.: **24402009228** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119228** GENDER : MALE FORM NO : PU24250813943

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

			RECORD OF ATTE	ENDANCE IN THI	E EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ARSHAD FATHER'S/ HUSBAND'S NAME : AKLAKH

ROLL NO.: 24402009229 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119229GENDER: MALE FORM NO: PU24250536915

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PSYCHOLOGY-A090402PASSESSMENT/TESTING-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
PSYCHOLOGY-A090401TABNORMAL PSYCHOLOGY-	09 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

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			RECORD OF ATTE	ENDANCE IN THI	EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



GEOGRAPHY-A110401T--ECONOMIC GEOGRAPHY-

## VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ARUN KUMAR	FATHER'S/ HUSBAND'S NAME : CHHANGUR RAM
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ROLL NO.: **24402009230** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119230

COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GHAZIPUR

FORM NO : PU24250619651

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

16 MAY 2025-(11:00 AM TO 01:00 PM)

			RECORD OF ATTE	ENDANCE IN THI	EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : MAHENDRA RAM NAME OF THE CANDIDATE : ARUN KUMAR

ROLL NO.: 24402009231 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119231GENDER: MALE FORM NO: PU24250765165 COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

ARUN KOMAR CANDIDATE'S SIGNATURE CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ARUN KUMAR FATHER'S/ HUSBAND'S NAME : KAMLESH CHUDHARI

ENROLL. NO. : **PU23/119232** GENDER : MALE FORM NO : PU24250538466

COLLEGE STUDYING:

CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)

ECONOMICS-A080401T--MONEYBANKING AND PUBLIC FINANCE-

CONTROLLER OF EXAMINATION

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CANDIDATE'S SIGNATURE

17 MAY 2025-(11:00 AM TO 01:00 PM)

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



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### VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE: ARUN KUMAR BHARTI FATHER'S/ HUSBAND'S NAME: GULAB CHANDRA BHARTI

ROLL NO.: 24402009233 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119233}$ GENDER: MALE FORM NO: PU24250674695 COLLEGE STUDYING :

CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

CONTROLLER OF EXAMINATION

GHAZIPUR



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	SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
	YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
	зопреста.	

PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-27 APR 2025-(11:00 AM TO 12:30 PM) SOCIOLOGY-A070401T--SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-02 MAY 2025-(11:00 AM TO 01:00 PM) HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-06 MAY 2025-(11:00 AM TO 01:00 PM) 17 MAY 2025-(11:00 AM TO 01:00 PM)

ECONOMICS-A080401T--MONEYBANKING AND PUBLIC FINANCE-

from Komar Bhati CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE					E EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



SUBJECTS:

## VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ARUN KUMAR TIWARI	FATHER'S/ HUSBAND'S NAME : TRIBHUVAN TIWARI

ROLL NO.: **24402009234** CLASS: B.A.-IVTH SEMESTER CATEGORY : REGULAR

 ${\tt ENROLL.\ NO.: PU23/119234}$ FORM NO: PU24250542764 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

SHOOT CAME TOWN CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	DATE SUBJECT PAPER ANSWER BOOK NO.		ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ARYA PRATAP SINGH	FATHER'S/ H	FATHER'S/ HUSBAND'S NAME : RANJEET SINGH		
ROLL NO.: 24402009235	CLASS: B.AIVTH SEMESTER	CATEGORY : REGULAR		

ROLL NO.: 24402009235

ENROLL. NO.: PU23/119235

COLLEGE STUDYING:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

SUBJECTS:

CATEGORY: REGULAR

CATEGORY: REGULAR

CATEGORY: REGULAR

CATEGORY: REGULAR

FORM NO: PU24250512490

CENTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : IMTIAZ HUSSAIN NAME OF THE CANDIDATE : ASAD HUSSAIN

ROLL NO.: 24402009236 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119236GENDER: MALE FORM NO: PU24250604820 COLLEGE STUDYING: CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Asad Hussain CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ASHISH KUMAR	FATHER'S/ HUSBAND'S NAME : MAHENDRA RAM

ROLL NO.: **24402009237** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119237**GENDER : MALE

COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

SUBJECTS :

GENDER : MALE

FORM NO : PU24250518386

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-()
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-()
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ASHISH KUMAR MAURYA		FATHER'S/ HUSBAND'S NAME : ASHOK KUMAR			
ROLL NO.: <b>24402009238</b>	CLASS : B.AIVTH SEME	STER		CATEGORY : REGULAR	
ENROLL. NO. : <b>PU23/119238</b>	GENDER : MALE		FORM N	O : PU24250709405	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION 402-HINDU DEGREE COLLI GHAZIPUR				
SUBJECTS:					-
YOGA PROGRESSIVEYOGA PROGRESSIVE-			-0		
PSYCHOLOGY-A090402PASSESSMENT/TESTING-			-()		
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SO	CIETY-		-()		

27 APR 2025-(11:00 AM TO 12:30 PM)

02 MAY 2025-(11:00 AM TO 01:00 PM)

POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
PSYCHOLOGY-A090401TABNORMAL PSYCHOLOGY-	09 MAY 2025-(11:00 AM TO 01:00 PM)
CONTROLLER OF EXAMINATION	Ashigh Kumar Maurya CANDIDATE'S SIGNATUR

PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-SOCIOLOGY-A070401T--SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-

RECORD OF ATTENDANCE IN THE EXAMINATION HALL DATE **SUBJECT PAPER** ANSWER BOOK NO. ROOM NO. SIGNATURE OF CANDIDATE SIGNATURE OF INVIGILATOR SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ASHISH SHARMA FATHER'S/ HUSBAND'S NAME : KAULESHVAR SHARMA

ENROLL. NO. : **PU23/119239** GENDER : MALE FORM NO : PU24250507107

COLLEGE STUDYING:

CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Ashish Sharma CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE: ASHISH VERMA FATHER'S/ HUSBAND'S NAME : RAJENDRA VERMA

ROLL NO.: 24402009240 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119240FORM NO: PU24250709339 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Ashigh Verma CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
		<u> </u>						
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ASHUTOSH GUPTA FATHER'S/ HUSBAND'S NAME : OMPRAKASH GUPTA

ROLL NO.: 24402009241 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119241GENDER: MALE FORM NO: PU24250585651 COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

आर्रेप्त भीत्रा CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ASIF ALI	FATHER'S/ HUSBAND'S NAME : GUDDU

POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT-

 $ROLL\ NO.: 24402009243$  CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119243**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GHAZIPUR

 SUBJECTS :
 -0

 YOGA PROGRESSIVE---YOGA PROGRESSIVE -0

 HINDI SAHITYA-A010401T--HINDI ANUWAAD 23 APR 2025-(11:00 AM TO 01:00 PM)

 PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA 27 APR 2025-(11:00 AM TO 12:30 PM)

 HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D) 06 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

07 MAY 2025-(11:00 AM TO 01:00 PM)

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
SIGNATURE OF CENTRE SUPERINTENDENT WITH SE					ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ATHARV VATS	FATHER'S/ HUSBAND'S NAME : SUMANT KUMAR RAI
NAME OF THE CANDIDATE. ATTIAKY VALS	I ATTIER 3/ HOSDAND 3 NAME. SUMANT RUMAN KAI

ROLL NO.: **24402009244** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119244**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
Sobjects.	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-()
	0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-()
	V .
#ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
	25 111 K 2025 (11.00 1111 10 01.00 1111)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
THISICHE EDUCATION AND TOGAL EDUCATION AND TOGAL	27 111 K 2025 (11:00 11W 10 12:50 1 W)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
THOTOKI NOSOTOTI THOTOKI OI MODEKI INDII (1037 ILD 1330 ILD)	00 WHH 2023 (11:00 HW 10 01:00 HW)

CONTROLLER OF EXAMINATION

GEOGRAPHY-A110401T--ECONOMIC GEOGRAPHY-

CANDIDATE'S SIGNATURE

16 MAY 2025-(11:00 AM TO 01:00 PM)

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ATUL KUMAR GUPTA FATHER'S/ HUSBAND'S NAME : MANIK CHANDRA GUPTA

ROLL NO.: **24402009245** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119245** GENDER : MALE FORM NO : PU24250711660

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

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	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : AVDHESH SINGH YADAV	FATHER'S/ HUSBAND'S NAME : RAVINDRA YADAV

ROLL NO.: 24402009246 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119246FORM NO: PU24250599728 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
PSYCHOLOGY-A090402PASSESSMENT/TESTING-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
PSYCHOLOGY-A090401T-ABNORMAL PSYCHOLOGY-	09 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

उत्विक्त क्रिंह माद्य CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : AYUSH KUMAR GUPTA	FATHER'S/ HUSBAND'S NAME : RAKESH SAH
THINE OF THE CHADINET THE CONTROLLING OUT IN	THILD OF HOODING O WHILE THE COLOR

ROLL NO.: 24402009247 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119247FORM NO: PU24250516247 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR SUBJECTS:

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'	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Lyughko Orupta CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



SUBJECTS:

# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

THINKE OF THE CHADIBINE . MI CONTROLLED IN ON THE		THITIER OF HOODING O	TVIIVIL	. Will to join toll	
ROLL NO. : <b>24402009248</b>	CLASS : B.AIVTH SEM	IESTER		CATEGORY : REGULAR	
ENROLL. NO. : <b>PU23/119248</b>	GENDER : MALE	F	ORM NO	): PU24250507938	6.0
COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATIO 402-HINDU DEGREE COLI GHAZIPUR				

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



PROVISIONAL ADMIT CARD 2024-25							
NAME OF THE CANDIDATE : AYUSH KUMAR VERMA	ND'S NAME	: GUDDU VERMA					
ROLL NO.: <b>24402009249</b>	CLASS: B.AIVTH SEM	CLASS: B.AIVTH SEMESTER		CATEGORY : REGULAR			
ENROLL. NO. : <b>PU23/119249</b>	GENDER : MALE		FORM N	O : PU24250497000			
COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION 402-HINDU DEGREE COL GHAZIPUR						
SUBJECTS:	ı				I		
YOGA PROGRESSIVEYOGA PROGRESSIVE-			-0				
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SO	OCIETY-		-0				
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICA	-0						
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL	27 APR 2	025-(11:00 AM TO 12:30	PM)				
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES C	OF DEVELOPMENT IN IND	IA-	02 MAY 2	2025-(11:00 AM TO 01:00	PM)		
POLITICAL SCIENCE-A060401TWESTERN POLITICAL	THOUGHT-		07 MAY 2	2025-(11:00 AM TO 01:00	PM)		
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2	2025-(11:00 AM TO 01:00	) PM)				

CONTROLLER OF EXAMINATION

आगुष कुमार वामा CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	IGNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : BALWANT KUMAR FATHER'S/ HUSBAND'S NAME : RAVINDRA RAM

ENROLL. NO. : **PU23/119250** GENDER : MALE FORM NO : PU24250619154

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Balwant Kumar CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : BHARAT RAJBHAR FATHER'S/ HUSBAND'S NAME : SUKHARI RAJBHAR

ENROLL. NO. : **PU23/119251**GENDER : MALE

COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GHAZIPUR

GENDER : MALE

FORM NO : PU24250613525



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R-PROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

भारत याजभर CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



### PROVISIONAL ADMIT CARD 2024-25

I	NAME OF THE CANDIDATE : BIKKI KUMAR		FATHER'S/ HUSBAND'S NAME : UGRAH RAM		
ROLL NO.: <b>24402009252</b>		CLASS : B.AIVTH SEMESTER		CATEGORY : REGULAR	

ENROLL. NO. : **PU23/119252**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GENDER : MALE

FORM NO : PU24250570431

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL			



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : BIPIN BHARATI	FATHER'S/ HUSBAND'S NAME : RAM AKABAL RAM

ROLL NO.: 24402009253 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119253** FORM NO: PU24250535150 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

RECORD OF ATTEND				ENDANCE IN THI	E EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				<u> </u>		
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : BOBBY DEOL		FATHER'S/ HUSBAND'S NAME : SUKHARAJ RAM		
ROLL NO.: <b>24402009254</b>	CLASS : B.AI	VTH SEMESTER	CATEGORY : REGULAR	

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ENROLL. NO. : <b>PU23/119254</b>	GENDER : MALE	FORM NO: PU24250582226	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

RECORD OF ATTEN				ENDANCE IN THE	EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : BRIJESH KUMAR	FATHER'S/ HUSBAND'S NAME : LALBAHADUR
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ROLL NO.: 24402009255 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119255FORM NO: PU24250680603 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR SUBJECTS:

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	200		
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\$200000			

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Brisesh-kumot CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : BRIJESH KUMAR FATHER'S/ HUSBAND'S NAME : RAMASHRAY SINGH KUSHWAHA

ROLL NO.: **24402009256** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119256** GENDER : MALE FORM NO : PU24250631440

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

वृजेश कुमार CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : CHANDAN GUPTA FATHE	IER'S/ HUSBAND'S NAME : PREM NARAYAN GUPTA
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ROLL NO.: **24402009257** CLASS: B.A.-IVTH SEMESTER CATEGORY : REGULAR

	I	I	
ENROLL. NO. : <b>PU23/119257</b>	GENDER: MALE	FORM NO: PU24250836704	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		
SUBJECTS:			

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YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

ची-पन गुना CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : CHANDAN SINGH FATHER'S/ HUSBAND'S NAME : RAMESH KUSHWAHA

ROLL NO.: **24402009258** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119258** | GENDER : MALE | FORM NO : PU24250672020

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR | 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:

CONTROLLER OF EXAMINATION

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : DINESH KUMAR VERMA NAME OF THE CANDIDATE : CHANDAN VERMA

ROLL NO.: 24402009259 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119259GENDER: MALE FORM NO: PU24250837792

COLLEGE STUDYING: CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

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RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : CHHOTU KUMAR	FATHER'S/ HUSBAND'S NAME : KADAM RAM

CLASS: B.A.-IVTH SEMESTER ROLL NO.: 24402009260 CATEGORY : REGULAR

 ${\tt ENROLL.\ NO.: PU23/119260}$ GENDER: MALE FORM NO: PU24250528401 COLLEGE STUDYING: CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)

POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT-

CONTROLLER OF EXAMINATION

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07 MAY 2025-(11:00 AM TO 01:00 PM)

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



	2009263         CLASS: B.AIVTH SEMESTER         CATEGORY: REGULAR           J23/119263         GENDER: MALE         FORM NO: PU24250570970					
NAME OF THE CANDIDATE : DEEPAK YADAV		FATHER'S/ HUSBAND'S	NAME : VIN	OD YADAV		
ROLL NO.: <b>24402009263</b>	CLASS : B.AIVTH	I SEMESTER		CATEGORY : REGULAR	l .	
ENROLL. NO. : <b>PU23/119263</b>	GENDER : MALE		FORM N	O : PU24250570970	-	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMIN 402-HINDU DEGREE GHAZIPUR	ATION : COLLEGE, ZAMANIA,			NT SPERMS	
SUBJECTS:						
YOGA PROGRESSIVEYOGA PROGRESSIVE-			-0			
PHILOSOPHY-A100403PYOGA-			-0			
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL	L MAPS AND SURVEY	ING-	-0			
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL	EDUCATION AND YO	OGA-	27 APR 2025-(11:00 AM TO 12:30 PM)			
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA- HISTORY-A050401T-HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-				06 MAY 2025-(11:00 AM TO 01:00 PM)		
PHILOSOPHY-A100401T-1-INDIAN LOGIC-			11 MAY 2	2025-(11:00 AM TO 01:0	0 PM)	
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-			16 MAY 2	2025-(11:00 AM TO 01:0	0 PM)	
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CONTROLLER OF EXAMINATION

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : DEEPISH KUMAR FATHER'S/ HUSBAND'S NAME : SANTVYAS RAM

ROLL NO.: 24402009264 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119264GENDER: MALE FORM NO: PU24250702499 COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401T-ECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

दीपिरा दुमार CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : DEEPU YADAV	FATHER'S/ HUSBAND'S NAME : LAXMAN SIN	FATHER'S/ HUSBAND'S NAME : LAXMAN SINGH YADAV			
ROLL NO.: <b>24402009265</b>	CLASS : B.AIVTH SEMESTER	CATEGORY : REGULAR			

ENROLL. NO. : <b>PU23/119265</b>	GENDER : MALE	FORM NO: PU24250532322	-
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		
SUBJECTS:			
YOGA PROGRESSIVEYOGA PROGRESSIVE-		-0	
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL	27 APR 2025-(11:00 AM TO 12:30 F	PM)	
HISTORY-A050401THISTORY OF MODERN INDIA (185	7 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 I	PM)

ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-
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CONTROLLER OF EXAMINATION

POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT-

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CANDIDATE'S SIGNATURE

07 MAY 2025-(11:00 AM TO 01:00 PM)

17 MAY 2025-(11:00 AM TO 01:00 PM)

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

	NAME OF THE CANDIDATE : DEVENDRA KUMAR PASW	VAN	FATHER'S/ HUSBAN	D'S NAME	E : KRISHNA PASWAN	
ROLL NO.: <b>24402009266</b>		CLASS: B.AIVTH SEMESTER			CATEGORY : REGULAR	
	ENROLL. NO. : <b>PU23/119266</b>	GENDER : MALE		FORM NO	O : PU24250731320	
ш	402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION 402-HINDU DEGREE COLL GHAZIPUR				

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R-PROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : KALISTER YADAV NAME OF THE CANDIDATE : DHANANJAY YADAV

ROLL NO.: 24402009267 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119267** FORM NO: PU24250530113 GENDER: MALE

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Dhananjay CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : DHUPENDRA KUMAR   FATHER'S/ HUSBAND'S NAME : KRISHNAV	NAT BIND
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ROLL NO.: **24402009269** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119269**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR
GHAZIPUR

GENDER : MALE

FORM NO : PU24250585374

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA,
GHAZIPUR

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : DINDAYAL KUMAR FATHER'S/ HUSBAND'S NAME : SURYANATH SINGH YADAV

ENROLL. NO. : **PU23/119271** GENDER : MALE FORM NO : PU24250515853

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)

POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT-

CONTROLLER OF EXAMINATION

Dinday et yader CANDIDATE'S SIGNATURE

07 MAY 2025-(11:00 AM TO 01:00 PM)

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE SUBJECT PAPER ANSWER BOOK NO.			ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : DURGESH SINGH YADAV	FATHER'S/ HUSBAND'S NAME : MOHAN SINGH YADAV
AWL OF THE CANDIDATE. DUNGLESH SHNGH TADAV	TATTIER 3/ HOSBAND 3 NAME: MOHAN SINGH TADAV

ROLL NO.: 24402009272 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119272** FORM NO: PU24250517086 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

ROLL NO.: **24402009274** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119274**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CHAZIPUR

GENDER : MALE

CONTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

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	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : GAURAV CHAUDHARY	FATHER'S/ HUSBAND'S NAME : RAINATH CHAUDHARY

ROLL NO.: 24402009276 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119276}$ GENDER: MALE FORM NO: PU24250612643 COLLEGE STUDYING: CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

YOGA PROGRESSIVE---YOGA PROGRESSIVE--() HINDI SAHITYA-A010401T--HINDI ANUWAAD-23 APR 2025-(11:00 AM TO 01:00 PM) PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-27 APR 2025-(11:00 AM TO 12:30 PM) HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-06 MAY 2025-(11:00 AM TO 01:00 PM) POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT-07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Gayrav Chaudhary CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : GAURAV PANDEY FATHER'S/ HUSBAND'S NAME : RAM JANM PANDEY

ROLL NO.: **24402009277** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119277** GENDER : MALE FORM NO : PU24250784291

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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	SUBJECTS:	
	YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
	GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
	HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
	PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
	HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)

GEOGRAPHY-A110401T--ECONOMIC GEOGRAPHY-

CONTROLLER OF EXAMINATION

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गारिव	HISST H
CANDIDATE	'S SIGNATURE

16 MAY 2025-(11:00 AM TO 01:00 PM)

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : GAUTAM KUSHWAHA	FATHER'S/ HUSBAND'S NAME : SUGRIV KUSHWAHA

ROLL NO.: 24402009278 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119278FORM NO: PU24250515643 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R-PROJECTS ON SUSTAINABLE SOCIETY-	-0
SANSKRIT-A020401TKAVYASHASTRA EWAM SANSKRIT LEKHAN KAUSHAL-	21 APR 2025-(11:00 AM TO 01:00 PM)
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

शीतम कुशबाहा CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : GOLU PAL FATHER'S/ HUSBAND'S NAME : RAMASHANKAR PAL

ROLL NO.: **24402009279** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119279**GENDER : MALE
FORM NO : PU24250527952
COLLEGE STUDYING :
CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

D.O.R-25-04-2023

SUBJECTS	٠	
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YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : GOLU PRAJAPATI	FATHER'S/ HUSBAND'S NAME : VIDYASAG	AR PRAJAPATI
ROLL NO.: <b>24402009280</b>	CLASS : B.AIVTH SEMESTER	CATEGORY : REGULAR

	I		
ENROLL. NO. : <b>PU23/119280</b>	GENDER : MALE	FORM NO : PU24250735874	1
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		we constitute of the constitut
SUBJECTS:			

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

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ONTROLLER OF EXAMINATION	CANDÍDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : GOPAL CHOUDHARY	FATHER'S	/ HUSBAND'S	NAME	: KANHAIYA	CHOUDHARY

ROLL NO.: 24402009281 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119281}$ GENDER: MALE FORM NO: PU24250574916 COLLEGE STUDYING: CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0

CONTROLLER OF EXAMINATION

HINDI SAHITYA-A010401T--HINDI ANUWAAD-23 APR 2025-(11:00 AM TO 01:00 PM) ENGLISH-A040401T--INDIAN LITERATURE IN TRANSLATION-25 APR 2025-(11:00 AM TO 01:00 PM) PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-27 APR 2025-(11:00 AM TO 12:30 PM)

HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-06 MAY 2025-(11:00 AM TO 01:00 PM)

> Aprile Wille CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : GORAKHNATH		FATHER'S/ HUSBAND'S NAME :	MAHEND	RA KUMAR	
ROLL NO.: <b>24402009282</b>	CLASS : B.A	IVTH SEMESTER		CATEGORY : REGULAR	
ENROLL. NO. : <b>PU23/119282</b>	GENDER : MAL	.E	FORM N	O : PU24250565862	
	CENTER OF EX 402-HINDU DE GHAZIPUR	AMINATION : GREE COLLEGE, ZAMANIA,			

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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
	0

CONTROLLER OF EXAMINATION

गारिश्व नाथ CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL SUBJECT **PAPER** DATE ANSWER BOOK NO. ROOM NO. SIGNATURE OF CANDIDATE SIGNATURE OF INVIGILATOR SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE: GOURAV GUPTA FATHER'S/ HUSBAND'S NAME : SANTOSH GUPTA

ROLL NO.: 24402009283 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119283}$ GENDER: MALE FORM NO: PU24250641410

COLLEGE STUDYING: CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:

YOGA PROGRESSIVE---YOGA PROGRESSIVE--()

HINDI SAHITYA-A010401T--HINDI ANUWAAD-23 APR 2025-(11:00 AM TO 01:00 PM) ENGLISH-A040401T--INDIAN LITERATURE IN TRANSLATION-25 APR 2025-(11:00 AM TO 01:00 PM)

PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-27 APR 2025-(11:00 AM TO 12:30 PM) 06 MAY 2025-(11:00 AM TO 01:00 PM)

HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-

owner CANDIDATE'S SIGNATURE

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : GOVIND TIWARI FATHER'S/ HUSBAND'S NAME : VYAS DEV TIWARI

ROLL NO.: **24402009284** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119284** GENDER : MALE FORM NO : PU24250547447

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : GUPTA RA	IAN GOVIND	FATHER'S	/ HUSBAND'S NAME : GOVIND GUPTA

	I .	I I	
ENROLL. NO.: <b>PU23/119285</b>	GENDER : MALE	FORM NO: PU24250526950	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		
SUBIECTS:			

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : HARI OM SINGH	FATHER'S/ HUSBAND'S NAME : UMESH SINGH
WHILE OF THE CHINDIDITE . HIM ON OHIGH	THILLE OF HOODING OF THIME. CIVILOIT OHIGH

ROLL NO.: 24402009286 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119286}$ GENDER: MALE FORM NO: PU24250499392 COLLEGE STUDYING: CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Hars Om Singh. CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL DATE **SUBJECT PAPER** ANSWER BOOK NO. ROOM NO. SIGNATURE OF CANDIDATE SIGNATURE OF INVIGILATOR SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL



# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : HARISHCHANDRA	FATHER'S/ HUSBAND'S NAME: RAMUGRAH

ROLL NO.: 24402009287 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119287FORM NO: PU24250588509 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

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YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

हरिकराद CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : HEMENT KUMAR	FATHER'S/ HUSBAND'S NAME : RAJNETI RAM
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ROLL NO.: 24402009288 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119288FORM NO: PU24250638896 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Hement CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
l								
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : HIMANSHU KUMAR GAURAY	7	FATHER'S/ HUSBAND'S NAME : TRILOKI RAM	

 ${\tt ROLL\ NO.: 24402009290} \qquad \qquad {\tt CLASS: B.A.-IVTH\ SEMESTER} \qquad \qquad {\tt CATEGORY: REGULAR}$ 

ENROLL. NO. : **PU23/119290**GENDER : MALE

COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401T-WESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION



	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : HIMANSHU SHARMA FATHER'S/ HUSBAND'S NAME : BRIJESH KUMAR SHARMA

ENROLL. NO. : **PU23/119291** GENDER : MALE FORM NO : PU24250554911

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : HIMANSHU SINGH FATHER'S/ HUSBAND'S NAME : MAHENDRA SINGH

ROLL NO.: 24402009293 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119293FORM NO: PU24250618065 GENDER: MALE COLLEGE STUDYING : CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

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YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Himanshu Fingh CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ISHWAR DAYAL YADAV FATHER'S/ HUSBAND'S NAME : SANTOSH YADAV

ENROLL. NO. : **PU23/119294** GENDER : MALE FORM NO : PU24250616539

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Ish wordayal yadav CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINAT					E EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL			



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : JAY SINGH FATHER'S/ HUSBAND'S NAME : VIPIN SINGH

ROLL NO.: **24402009295** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO.: **PU23/119295** GENDER: MALE FORM NO: PU24250703100

COLLEGE STUDYING:

CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401T-ECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Jay Sing	h
CANDIDATE'S SIGNA	THRE

RECORD OF ATTENDANC					E EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : JYOTI PRAKASH GUPTA FATHER'S/ HUSBAND'S NAME : MUNNA PRASAD

ENROLL. NO. : **PU23/119296**GENDER : MALE

COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GHAZIPUR

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

othic प्रकाश जाएता CANDIDATE'S SIGNATURE

RECORD OF ATTENDA					EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : PREMCHANDRA NAME OF THE CANDIDATE : KAMLESH KUMAR

ROLL NO.: 23402008256 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU22/117646GENDER: MALE FORM NO: PU24250715634 COLLEGE STUDYING :

CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

कमलेश कुमार CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



YOGA PROGRESSIVE---YOGA PROGRESSIVE-

PHILOSOPHY-A100403P--YOGA-

# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : KISHAN KUMAR CHAURA	LSIYA	FATHER'S/ HUSBAND'S N	NAME : BAE	BLU CHAURASIYA	
ROLL NO.: <b>24402009298</b>	CLASS : B.AIVTH SEM	CLASS: B.AIVTH SEMESTER		EGORY : REGULAR	
, ,	N: .EGE, ZAMANIA,	RM NO : PU	24250505767		
SUBJECTS:					

PSYCHOLOGY-A090402PASSESSMENT/TESTING-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
PSYCHOLOGY-A090401TABNORMAL PSYCHOLOGY-	09 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
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CONTROLLER OF EXAMINATION

किशन कुमार चेरिमियाँ CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : KISHAN SHARMA	FATHER'S/ HUSBAND'S NAME : NEHRU SHARMA

ROLL NO.: 24402009299 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119299** FORM NO: PU24250621613 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R-PROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Lishan Shouma CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : KRISHNA GOND	FATHER'S/ HUSBAND'S NAME : BHOLA GOND

ROLL NO.: **24402009300** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO.: **PU23/119300**GENDER: MALE

COLLEGE STUDYING:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CHAZIPUR

FORM NO: PU24250575283

CENTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Krishna Gond
CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : KRISHNA KUMAR FATHER'S/ HUSBAND'S NAME : HRIDAYNARAYAN BIND

ENROLL. NO. : **PU23/119301** GENDER : MALE FORM NO : PU24250500272 COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR | 402-HINDU | GHAZIPUR

CENTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA,
GHAZIPUR

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : KRISHNA NAND	FATHER'S/ HUSBAND'S NAME : JAGJIWAN RAM

ROLL NO.: **24402009302** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119302**COLLEGE STUDYING:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GENDER: MALE

CENTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R-PROJECTS ON SUSTAINABLE SOCIETY-	-0
,	27 APR 2025-(11:00 AM TO 12:30 PM)
	,
	02 MAY 2025-(11:00 AM TO 01:00 PM)
, , , , , , , , , , , , , , , , , , , ,	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
					GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : KRISHNA NAND PRAJAPA	FATHER'S/ HUSBAND'S NA	ME : VIJA	Y SHANKAR PRAJAPATI		
ROLL NO. : <b>24402009303</b>	CLASS : B.AIVTF	H SEMESTER		CATEGORY : REGULAR	
ENROLL. NO. : <b>PU23/119303</b>	GENDER : MALE		FORM N	O : PU24250668289	0
COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMIN 402-HINDU DEGREE GHAZIPUR	IATION : COLLEGE, ZAMANIA,			
SUBJECTS:					
YOGA PROGRESSIVEYOGA PROGRESSIVE-		-0			
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SO	OCIETY-		-0		

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CONTROLLER OF EXAMINATION

PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-

HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-

POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT-

SOCIOLOGY-A070401T--SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-

Krishna nand prajapati CANDIDATE'S SIGNATURE

27 APR 2025-(11:00 AM TO 12:30 PM)

02 MAY 2025-(11:00 AM TO 01:00 PM)

06 MAY 2025-(11:00 AM TO 01:00 PM)

07 MAY 2025-(11:00 AM TO 01:00 PM)

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE: KRISHNA NAND RAI FATHER'S/ HUSBAND'S NAME : DEVMUNI RAI

ROLL NO.: **24402009304** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119304}$ GENDER: MALE FORM NO: PU24250526055 COLLEGE STUDYING: CENTER OF EXAMINATION :

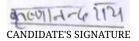
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION



	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : KRISHNA RAWAT FATHER'S/ HUSBAND'S NAME : DILIP KUMAR RAWAT

ENROLL. NO. : **PU23/119305** GENDER : MALE FORM NO : PU24250502785

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
					GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



**SUBJECT** 

DATE

**PAPER** 

ANSWER BOOK NO.

### VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : KUSHAGRA SINGH	FATHER'S/ HUSBAND'S NAME : SURESH SINGH
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ROLL NO.: 24402009306 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119306FORM NO: PU24250583162 GENDER: MALE COLLEGE STUDYING: CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
CO STOL O SYL ASSOCIATE DE CENTROS ON SYLVENIA DE SE CENTROS	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401T-WESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

RECORD OF ATTENDANCE IN THE EXAMINATION HALL

ROOM NO.

CONTROLLER OF EXAMINATION

EXAMINATION HALL					
SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR				

Kushagra Singh CANDIDATE'S SIGNATURE

			j Si	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

JAME OF THE CANDIDATE : LALIKANT	FATHER'S	/ HUSBAND'S NAME : RAM NIVAS

ROLL NO.: 24402009307 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119307** FORM NO: PU24250524292 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR SUBJECTS:



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YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

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CANDII	JATE	SSIG	NATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : MANISH DUBEY	FATHER'S/ HUSBAND'S NAME : RAJESH DUBEY

ROLL NO.: **24402009309** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO.: **PU23/119309**GENDER: MALE
FORM NO: PU24250664813

COLLEGE STUDYING:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR
GHAZIPUR
FORM NO: PU24250664813

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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PSYCHOLOGY-A090402PASSESSMENT/TESTING-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
PSYCHOLOGY-A090401TABNORMAL PSYCHOLOGY-	09 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Manish Bulos

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE: MANISH KUMAR FATHER'S/ HUSBAND'S NAME : SANJAY RAM

ROLL NO.: **24402009310** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119310}$ GENDER: MALE FORM NO: PU24250502731 COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)

POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT-GEOGRAPHY-A110401T--ECONOMIC GEOGRAPHY-

CONTROLLER OF EXAMINATION

Manigh Kumar CANDIDATE'S SIGNATURE

07 MAY 2025-(11:00 AM TO 01:00 PM)

16 MAY 2025-(11:00 AM TO 01:00 PM)

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



SUBJECTS:

# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : MANISH KUMAR GUPTA	FATHER'S/ HUSBAND'S NAME : UMESH KUMAR GUPTA

ROLL NO.: 24402009311 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119311** FORM NO: PU24250615328 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
SANSKRIT-A020401TKAVYASHASTRA EWAM SANSKRIT LEKHAN KAUSHAL-	21 APR 2025-(11:00 AM TO 01:00 PM)
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Manuch Kumar Gupya CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				<u> </u>		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : MANISH PRA	MAPATI FATHE	R'S/ HUSBAND'S NAME : BALISTAR PRAJAPATI

ROLL NO.: 24402009312 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119312** FORM NO: PU24250571076 GENDER: MALE COLLEGE STUDYING : CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401T-ECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Mobish Poajapati CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : MANIEET KUMAR FATH	ER'S/ HUSBAND'S NAME : SURENDRA RAM

ROLL NO.: 24402009314 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119314FORM NO: PU24250587193 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
	[-0]
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
		SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



GEOGRAPHY-A110401T--ECONOMIC GEOGRAPHY-

CONTROLLER OF EXAMINATION

## VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

	PROVISIONAL A	ADMIT CARD 2024-25			
NAME OF THE CANDIDATE : MANNU KUMAR	FATHER'S/ HUSBAND'S NAME : SHAMBHU RAM				
ROLL NO.: <b>24402009315</b>	H SEMESTER		CATEGORY : REGULAR		
ENROLL. NO. : <b>PU23/119315</b>	GENDER : MALE		FORM N	O : PU24250652838	
	NATION : E COLLEGE, ZAMANIA,				
SUBJECTS:					-1
ACCOUNTANCY AND AUDITINGACCOUNTANCY AND	AUDITING-		-0		
SOCIOLOGY-A070402R-PROJECTS ON SUSTAINABLE SC	-0				
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL	-0				
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL	27 APR 2	025-(11:00 AM TO 12:30	PM)		
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES O	F DEVELOPMENT IN	N INDIA-	02 MAY 2	2025-(11:00 AM TO 01:00	) PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857	06 MAY 2	2025-(11:00 AM TO 01:00	PM)		

16 MAY 2025-(11:00 AM TO 01:00 PM)

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	IGNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : MANVENDRA KUMAR	FATHER'S/ HUSBAND'S NAME : MUNNA PRASAD
NAME OF THE CANDIDATE. MAINVENDIA KOMAK	HATTIER OF HOODAIND S WANTE . MOTHINA I KASAD

ROLL NO.: 24402009317 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119317** FORM NO: PU24250627048 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

MANVENDRA KUMAR CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
					GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

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NAME OF THE CANDIDATE : MAYANK PANDEY	FATHER'S/ HUSBAND'S NAME :	ANIANI KUMAR PANDEY

ROLL NO.: 24402009318 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119318FORM NO: PU24250745213 GENDER: MALE COLLEGE STUDYING : CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Mayank Pandey. CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : MAYANK SINGH FATHER'S/ HUSBAND'S NAME : BIPIN BIHARI SINGH

ROLL NO.: **24402009319** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119319** GENDER : MALE FORM NO : PU24250503869

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR | 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
PSYCHOLOGY-A090402PASSESSMENT/TESTING-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
PSYCHOLOGY-A090401TABNORMAL PSYCHOLOGY-	09 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Mayank Singh

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : MD AFZAL KHAN FATHER'S/	HUSBAND'S NAME : MD WAJIHUDDIN KHAN
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ENROLL. NO.: <b>PU23/119320</b>	GENDER: MALE	FORM NO: PU24250766704	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		9
SUBJECTS:			

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-()
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : MD ARBAJ SHEKH	FATHER'S/ HUSBAND'S NAME : MD EKBAL SHEKH

 ${\tt ROLL\ NO.: 24402009321} \qquad \qquad {\tt CLASS: B.A.-IVTH\ SEMESTER} \qquad \qquad {\tt CATEGORY: REGULAR}$ 

ENROLL. NO.: PU23/119321

COLLEGE STUDYING:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GENDER: MALE

CENTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GHAZIPUR

SUBJECTS:

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



SUBJECTS:

# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

JSBAND'S NAME : MD NAZEER HAWARI
J

ROLL NO.: 24402009322 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119322** FORM NO: PU24250528097 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

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	YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
	SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
	GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
	PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
	SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
	POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
	GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
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CONTROLLER OF EXAMINATION

Md Arbog Hawari CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : MD FAIYYA	I AHMAD	FATHER'S/ HUSBAND'S NAME: MD AI	IIB AHMAD
THE CHILDING ME I'M I'M	THINNE	THILLE OF HOODING O WHILE . WID II	CDIMINID

ENROLL. NO. : **PU23/119323**COLLEGE STUDYING:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GENDER: MALE

FORM NO: PU24250565347

CENTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA,
GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Md. Fayyoj Ahmad.
CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : MD SARFRAJ FATHER'S/ HUSBAND'S NAME : MD SHAHZAD

ENROLL. NO. : **PU23/119325** GENDER : MALE FORM NO : PU24250651380

COLLEGE STUDYING:

CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PSYCHOLOGY-A090402PASSESSMENT/TESTING-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
PSYCHOLOGY-A090401TABNORMAL PSYCHOLOGY-	09 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

			RECORD OF ATTE	ENDANCE IN THE EXAMINATION HALL				
DATE SUBJECT PAPER ANSWER BOOK NO.				ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : MD SHAHID KHAN	FATHER'S/ HUSBAND'S NAME : MD ABBU	IL KAISH KHAN	

ENROLL. NO. : **PU23/119326**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GENDER : MALE

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	0
10GA PROGRESSIVE10GA PROGRESSIVE-	<del>-</del> U
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

mdS hohid kham
CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE SUBJECT PAPER ANSWER BOOK NO.		ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : MD WASEEM RAJA			FATHER'S/ HUSBAND'S NAME : MD FAIYAZ ALAM			
ROLL NO.: <b>24402009327</b>	C	CLASS : B.AIVTH SEMESTER			CATEGORY : REGULAR	
ENROLL. NO. : <b>PU23/119327</b>		GENDER : MALE		FORM NO : PU24250495612		
COLLEGE STUDYING: CENTER OF E			ATION : COLLEGE, ZAMANIA,			
SUBJECTS:						

ACCOUNTANCY AND AUDITINGACCOUNTANCY AND AUDITING-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CANDIDATE'S SIGNATURE CONTROLLER OF EXAMINATION

			RECORD OF ATTE	ENDANCE IN THI	E EXAMINATION HALL		
DATE SUBJECT PAPER ANSWER BOOK NO.				ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

IAME OF THE CANDIDATE : MINTU SHARMA	FATHER'S/ HUSBAND'S NAME : RAMESHWAR SHARMA
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ROLL NO.: **24402009328** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119328**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CHARACTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GHAZIPUR

FORM NO : PU24250518432

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE SUBJECT PAPER ANSWER BOOK NO.				ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

	NAME OF THE CANDIDATE : MITHILESH KUMAR	FATHER'S/ HUSBAND'S NA	AME : JAYI	PRAKASH RAM				
	ROLL NO.: <b>24402009329</b>		CLASS : B.AIVTH	SEMESTER		CATEGORY : REGULAR		
	ENROLL. NO. : <b>PU23/119329</b>	GEI	NDER : MALE		FORM NO	O: PU24250524716	1	
ш	COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	402	NTER OF EXAMINA -HINDU DEGREE ( AZIPUR					

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SUBJECTS:	
VOCA DROCDESCHIE. VOCA DROCDESCHIE	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-U
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

			RECORD OF ATTE	ENDANCE IN THI	E EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : MITHILESH KUMAR FAT	ATHER'S/ HUSBAND'S NAME : RAJENDRA RAM
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ROLL NO.: **24402009330** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119330**GENDER : MALE
FORM NO : PU24250530066
COLLEGE STUDYING :
CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	

SOCIOLOGY-A070402R-PROJECTS ON SUSTAINABLE SOCIETYPHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401T-SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA02 MAY 2025-(11:00 AM TO 01:00 PM)

HISTORY-A050401T-HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)POLITICAL SCIENCE-A060401T-WESTERN POLITICAL THOUGHT-

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

07 MAY 2025-(11:00 AM TO 01:00 PM)

CANDIDATE'S SIGNATURE

06 MAY 2025-(11:00 AM TO 01:00 PM)

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CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



SUBJECTS:

## VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

	NAME OF THE CANDIDATE. MITHUN KUMAK CHAUDI	ПАКІ	FATHER 5/ HUSDAND 5 NAIVIE . A		WARNAIH CHAUDHARI	
	ROLL NO. : <b>24402009331</b>	CLASS : B.AIVTH S	SEMESTER		CATEGORY : REGULAR	
	ENROLL. NO. : <b>PU23/119331</b>	GENDER : MALE	I	FORM NO	): PU24250560484	
ш	COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINA 402-HINDU DEGREE CO GHAZIPUR				



	YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
	HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
	ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
	PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
	HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
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CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : MOHD WASEEM KHAN	FATHER'S/ HUSBAND'S NAME : MOHD NASEEM KHAN

ROLL NO.: 24402009332 CLASS: B.A.-IVTH SEMESTER CATEGORY : REGULAR

ENROLL. NO. : PU23/119332GENDER: MALE FORM NO: PU24250523084 CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, COLLEGE STUDYING:

GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

मुः वसीम खान CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : MOHIT KUMAR FATHER'S/ HUSBAND'S NAME : SHAMBHU NATH

ENROLL. NO. : **PU23/119333** GENDER : MALE FORM NO : PU24250612115

COLLEGE STUDYING:

CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
		<u> </u>				
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : MOTI YADAV FATHER'S/ HUSBAND'S NAME : RAVINDRA YADAV

ROLL NO.: **24402009335** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119335** | GENDER : MALE | FORM NO : PU24250574680

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

माती घादव CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : MRITYUNJAY KUMAR	FATHER'S/ HUSBAND'S NAME : FULRAJ BIND		
ROLL NO.: <b>24402009336</b>	CLASS: B.AIVTH SEMESTER	CATEGORY : REGULAR	

ROLL NO.: <b>24402009336</b>	CLASS: B.AIVTH SEMESTER	CAT	EGURY : REGULAR	
ENROLL. NO. : <b>PU23/119336</b>	GENDER: MALE	FORM NO : PI	U24250632163	0
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR			
SUBJECTS:				
YOGA PROGRESSIVEYOGA PROGRESSIVE-		-0		
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SO	-0			
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL	L MAPS AND SURVEYING-	-0		
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL	EDUCATION AND YOGA-	27 APR 2025-0	11:00 AM TO 12:30 P	M)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES O	02 MAY 2025-	(11:00 AM TO 01:00 I	PM)	
HISTORY-A050401THISTORY OF MODERN INDIA (185	06 MAY 2025-(11:00 AM TO 01:00 PM)			
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-		16 MAY 2025-	(11:00 AM TO 01:00 I	PM)
Doo			मिली-सत थार	412

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : MUKESH KUMAR FATHER'S/ HUSBAND'S NAME : RAMPRAVESH BIND

ENROLL. NO. : **PU23/119338** GENDER : MALE FORM NO : PU24250622773

COLLEGE STUDYING:

CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)

HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-GEOGRAPHY-A110401T--ECONOMIC GEOGRAPHY-

CONTROLLER OF EXAMINATION

Mukesh	Rumar
CANDIDATE'S	SIGNATURE

06 MAY 2025-(11:00 AM TO 01:00 PM)

16 MAY 2025-(11:00 AM TO 01:00 PM)

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



PROVISIONAL ADMIT CARD 2024-25						
NAME OF THE CANDIDATE : MUKESH KUMAR FATHER'S/ HUSBAND'S NA				DHESH RAM		
ROLL NO.: <b>24402009339</b> CLASS: B.AI		TH SEMESTER CATEGORY		CATEGORY : REGULAR		
ENROLL. NO. : <b>PU23/119339</b>		FORM N	O : PU24250710407			
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMII 402-HINDU DEGREF GHAZIPUR	NATION : E COLLEGE, ZAMANIA,				
SUBJECTS:					I	
YOGA PROGRESSIVEYOGA PROGRESSIVE-			-0			
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SO	CIETY-		-0			
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL	MAPS AND SURVE	YING-	-0			
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL	EDUCATION AND Y	OGA-	27 APR 2	025-(11:00 AM TO 12:30 P	M)	
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF	02 MAY 2	2025-(11:00 AM TO 01:00 P	M)			
POLITICAL SCIENCE-A060401TWESTERN POLITICAL T	07 MAY 2	2025-(11:00 AM TO 01:00 P	M)			
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-				2025-(11:00 AM TO 01:00 P	'M)	
Soot	2			Malxesh xumo	12	

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL				ENDENT WITH SEAL			



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : MUKESH PAL FATHER'S/ HUSBAND'S NAME : AWDHESH PAL

ROLL NO.: **24402009340** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119340** GENDER : MALE FORM NO : PU24250672275

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
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				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : MUKTI MAAN RA	JBHAR	FATHER'S/ HUSBAND'S NAME : TARAK NATH RAI	BHAR

ROLL NO.: 24402009341 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119341}$ GENDER: MALE FORM NO: PU24250713260 COLLEGE STUDYING: CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:

YOGA PROGRESSIVE---YOGA PROGRESSIVE--() HINDI SAHITYA-A010401T--HINDI ANUWAAD-23 APR 2025-(11:00 AM TO 01:00 PM) ENGLISH-A040401T--INDIAN LITERATURE IN TRANSLATION-25 APR 2025-(11:00 AM TO 01:00 PM)

PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-27 APR 2025-(11:00 AM TO 12:30 PM) HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-06 MAY 2025-(11:00 AM TO 01:00 PM)

muktimaan Razbhazi CANDIDATE'S SIGNATURE

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	DATE SUBJECT PAPER ANSWER BOOK NO. ROOM NO. SIGNATURE OF CANDIDATE SIGNATURE OF INVIGILATOR						
	SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL					ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : NAGENDRA KUMAR	FATHER'S/ HUSBAND'S NAME : D	HANRAJ PRASAD
ROLL NO.: <b>24402009342</b>	CLASS : B.AIVTH SEMESTER	CATEGORY : REGULAR

	I		
ENROLL. NO. : <b>PU23/119342</b>	GENDER: MALE	FORM NO: PU24250703140	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)

SOCIOLOGY-A070401T-SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIAGEOGRAPHY-A110401T-ECONOMIC GEOGRAPHY
CONTROLLER OF EXAMINATION

02 MAY 2025-(11:00 AM TO 01:00 PM)
16 MAY 2025-(11:00 AM TO 01:00 PM)

CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

AME OF THE CANDIDATE : NAGENDRA KUMAR	FATHER'S/ HUSBAND'S NAME : VIGAN RAM

ROLL NO.: **24402009343** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119343**COLLEGE STUDYING:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Alagendra kuman CANDIDATE'S SIGNATURE

		E EXAMINATION HALL				
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : NANDANI GUPTA	FATHER'S/ HUSBAND'S NAME : DHARMENDRA GUPTA

ROLL NO.: **24402009344** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119344**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GENDER : MALE

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

SUBJECTS :

	YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
	PHILOSOPHY-A100403PYOGA-	-0
	GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
	PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
	HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
	PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
	GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
- 11		

CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : NAVANEET YADAV	FATHER'S/ HUSBAND'S NAME : RAJENDRA YADAV

ROLL NO.: **24402009345** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119345**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GENDER : MALE

FORM NO : PU24250706337

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401T-ECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Navanest Yadav
CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : DADHIBAL PRASAD NAME OF THE CANDIDATE: NAYAN PRAKASH

ROLL NO.: 24402009346 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119346}$ FORM NO: PU24250503781 GENDER: MALE

CENTER OF EXAMINATION :

COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Nayan Proakash

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
					GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

JAME OF THE CANDIDATE : NEERAJ KUMAR	FATHER'S/ HUSBAND'S NAME : VIRENDRA SHAH
--------------------------------------	--

ROLL NO.: 24402009347 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

GEOGRAPHY-A110402P--WEATHER MAPS GEOLOGICAL MAPS AND SURVEYINGPHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGASOCIOLOGY-A070401T--SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIAHISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)GEOGRAPHY-A110401T--ECONOMIC GEOGRAPHY
16 MAY 2025-(11:00 AM TO 01:00 PM)

GEOGRAPHY-A110401T--ECONOMIC GEOGRAPHY-

CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
					GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : NIDHI PANDEY	FATHER'S/ HUSBAND'S NAME : KAMLESH PANDEY

ROLL NO.: **24402009348** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119348

COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

COLLEGE, ZAMANIA, GHAZIPUR

COLLEGE, ZAMANIA, GHAZIPUR

COLLEGE, ZAMANIA, GHAZIPUR

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : NIKHIL AGRAHARI FATHER'S/ HUSBAND'S NAME : RAKESH KUMAR

ROLL NO.: 24402009349 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119349** GENDER: MALE FORM NO: PU24250706628

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GHAZIPUR



SUBJECTS:	
VOCA PROGRESSWE, VOCA PROGRESSWE	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
		<u> </u>					
				SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL			



SUBJECTS:

### VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : NIKHIL KHARWAR FATHER'S/ HUSBAND'S NAME : AJAY KHARWAR

ENROLL. NO. : **PU23/119350**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR
GHAZIPUR

GENDER : MALE

FORM NO : PU24250505752

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA,
GHAZIPUR

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



SUBJECTS:

# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : NIKHIL KUMAR FATHER'S/ HUSBAND'S NAME : MANOJ KUMAR

ENROLL. NO. : **PU23/119351**COLLEGE STUDYING:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GENDER: MALE

CONTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA,
GHAZIPUR

FORM NO: PU24250527420



YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : NIKHIL VISHWAKARMA FATHER'S/ HUSBAND'S NAME : MAHENDRA VISHWAKARMA

ENROLL. NO. : **PU23/119352**GENDER : MALE

FORM NO : PU24250504197

COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



NAME OF THE CANDIDATE : NILESH YADAV

HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-

# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

FATHER'S/ HUSBAND'S NAME : RAKESH YADAV

### PROVISIONAL ADMIT CARD 2024-25

ROLL NO.: <b>24402009353</b>	CLASS : B.AIVTH SEMESTER	CATEGORY : REGULAR

ENROLL. NO. : <b>PU23/119353</b>	GENDER: MALE	FORM NO: PU24250703308	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION: 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		
SUBJECTS:	·		
YOGA PROGRESSIVEYOGA PROGRESSIVE-		-0	
PHILOSOPHY-A100403PYOGA-	-0		
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICA	L MAPS AND SURVEYING-	-0	
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL	27 APR 2025-(11:00 AM TO 12:3	30 PM)	

PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
CONTROLLER OF EXAMINATION	CANDIDATE'S SIGNATUR

निलेश पादव
CANDIDATE'S SIGNATURE

06 MAY 2025-(11:00 AM TO 01:00 PM)

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : NIRA	ISINGH	FATHER'S/ HUSBAND'S NAME : ANIL SINGH
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ROLL NO.: **24402009354** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119354**COLLEGE STUDYING:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GENDER: MALE

CONTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA,
GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : NIRAJ SINGH YADAV FATHER'S/ HUSBAND'S NAME : JAMWANT SINGH YADAV

ROLL NO.: **24402009355** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119355** GENDER : MALE FORM NO : PU24250527145

COLLEGE STUDYING:

CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	

YOGA PROGRESSIVE—YOGA PROGRESSIVE—

-0

ENGLISH AMMADIT INDIAN LITERATURE IN TRANSLATION

25

 ENGLISH-A040401T--INDIAN LITERATURE IN TRANSLATION 25 APR 2025-(11:00 AM TO 01:00 PM)

 PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA 27 APR 2025-(11:00 AM TO 12:30 PM)

 HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D) 06 MAY 2025-(11:00 AM TO 01:00 PM)

POLITICAL SCIENCE-A060401T-WESTERN POLITICAL THOUGHT-

Miny Singh Yodar

07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : NITISH KUMAR FATHER'S/ HUSBAND'S NAME : RAVINDRA PRASHAD

ROLL NO.: 24402009357 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119357**GENDER : MALE
FORM NO : PU24250516808
COLLEGE STUDYING :
CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR | 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : NITISH KUMAR YADAV	FATHER'S/ HUSBAND'S NAME : S	SHIVAJEE SINGH

CLASS: B.A.-IVTH SEMESTER ROLL NO.: 24402009358 CATEGORY : REGULAR

ENROLL. NO.: **PU23/119358** GENDER: MALE FORM NO: PU24250680824 COLLEGE STUDYING: CENTER OF EXAMINATION :

	402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		
	SUBJECTS:			
Ш	VOCA DDOCDESSIVE VOCA DDOCDESSIVE		0	

YOGA PROGRESSIVE---YOGA PROGRESSIVE-PHILOSOPHY-A100403P--YOGA--() GEOGRAPHY-A110402P--WEATHER MAPS GEOLOGICAL MAPS AND SURVEYING--() PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-27 APR 2025-(11:00 AM TO 12:30 PM) HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-06 MAY 2025-(11:00 AM TO 01:00 PM) 11 MAY 2025-(11:00 AM TO 01:00 PM) PHILOSOPHY-A100401T-1-INDIAN LOGIC-GEOGRAPHY-A110401T--ECONOMIC GEOGRAPHY-16 MAY 2025-(11:00 AM TO 01:00 PM)

> Attish Kungs yodar CANDIDATE'S SIGNATURE CONTROLLER OF EXAMINATION

			RECORD OF ATTE	ENDANCE IN THI	E EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : NITISH SINGH		FATHER'S/ HUSBAND'S NAME : DHANANJAY SINGH			
ROLL NO.: <b>24402009359</b>	CLASS : B.A.	CLASS: B.AIVTH SEMESTER		CATEGORY : REGULAR	
ENROLL. NO. : <b>PU23/119359</b>	GENDER : MAL	Ε	FORM N	O : PU24250770167	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		CENTER OF EXAMINATION : 102-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR			8
SUBJECTS:					
YOGA PROGRESSIVEYOGA PROGRESSIVE-			-0		
SOCIOLOGY-A070/02RPROJECTS ON SUSTAINABLE SO	CIFTY_		-0		

SOCIOLOGY-A0/0402R-PROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
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CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
	<u> </u>							
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : NITU YADAV FATHER'S/ HUSBAND'S NAME : AKADASHI YADAV

ENROLL. NO. : **PU23/119360** GENDER : MALE FORM NO : PU24250511618 COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

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	SUBJECTS:	
	YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
	SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
	HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
	PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
	SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
	ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL									
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR				
	l	<u> </u>	<u> </u>		<u> </u>					
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL				



SUBJECTS:

# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : NITYANAND GAUTAM	FATHER'S/ HUSBAND'S NAME : SANJAY RAM
	-

ROLL NO.: 24402009361 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119361FORM NO: PU24250512004 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Farildey silver CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : OM PRAKASH			FATHER'S/ HUSBAND'S NA	ME : DAYA S	SHANKAR	
ROLL NO. : <b>24402009363</b>	(	CLASS : B.AIV	TH SEMESTER		CATEGORY : REGULAR	
COLLEGE STUDYING: 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CEN 402	NDER : MALE ITER OF EXAM -HINDU DEGR AZIPUR	IINATION : EE COLLEGE, ZAMANIA,	FORM N	O : PU24250589927	9
SUBJECTS:						

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Omprakash CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL									
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR				
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL				



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : OM PRAKASH KHARWAR FATHER'S/ HUSBAND'S NAME : SANJAY KHARWAR

 ${\tt ROLL\ NO.: 24402009364} \qquad \qquad {\tt CLASS: B.A.-IVTH\ SEMESTER} \qquad {\tt CATEGORY: REGULAR}$ 

ENROLL. NO. : **PU23/119364** GENDER : MALE FORM NO : PU24250529154

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

			RECORD OF ATTE	ENDANCE IN THI	E EXAMINATION HALL	
DATE SUBJECT PAPER ANSWER BOOK NO.				ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
					<u>I</u>	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : GANDHI RAM NAME OF THE CANDIDATE : OMKAR KUMAR

ROLL NO.: 24402009365 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119365FORM NO: PU24250517402 GENDER: MALE COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Omker kumery

			RECORD OF ATTE	ENDANCE IN THI	EXAMINATION HALL	
DATE	DATE SUBJECT PAPER ANSWER BOOK NO.				SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : PANKAJ KUMAR SINGH	FATHER'S/ HUSBAND'S NAM	IE : ANIL SINGH

ENROLL. NO. : **PU23/119367**GENDER : MALE

COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PSYCHOLOGY-A090402PASSESSMENT/TESTING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
PSYCHOLOGY-A090401TABNORMAL PSYCHOLOGY-	09 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

			RECORD OF ATTE	ENDANCE IN THI	EXAMINATION HALL	
DATE	DATE SUBJECT PAPER ANSWER BOOK NO.				SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : SHRIKRISHAN KUMAR TIWARI NAME OF THE CANDIDATE : PANKAJ TIWARI

ROLL NO.: 24402009368 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119368GENDER: MALE FORM NO: PU24250618915 COLLEGE STUDYING:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GHAZIPUR

CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA,



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

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			RECORD OF ATTE	ENDANCE IN THI	E EXAMINATION HALL	
DATE SUBJECT PAPER ANSWER BOOK NO.				ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : PANKAJ YADAV FATHER'S/ HUSBAND'S NAME : POLHAVAN YADAV

 $ROLL\ NO.: 24402009369$  CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119369** GENDER : MALE FORM NO : PU24250670203

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:
YOGA PROGRESSIVEYOGA PROGRESSIVE-

YOGA PROGRESSIVE---YOGA PROGRESSIVE-PHILOSOPHY-A100403P--YOGA-O

 HINDI SAHITYA-A010401T--HINDI ANUWAAD 23 APR 2025-(11:00 AM TO 01:00 PM)

 ENGLISH-A040401T--INDIAN LITERATURE IN TRANSLATION 25 APR 2025-(11:00 AM TO 01:00 PM)

 PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA 27 APR 2025-(11:00 AM TO 12:30 PM)

PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-PHILOSOPHY-A100401T-1-INDIAN LOGIC-27 APR 2025-(11:00 AM TO 12:30 PM) 11 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION H						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



SUBJECTS:

### VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : PAWAN KUMAR		FATHER'S/ HUSBAND'S NAME : NARAYAN KUSHWAHA		
ROLL NO.: <b>24402009372</b>	CLASS : B.A.	-IVTH SEMESTER	CATEGORY : REGULAR	

ENROLL. NO. : <b>PU23/119372</b>	GENDER : MALE	FORM NO : PU24250507162	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		

ACCOUNTANCY AND AUDITINGACCOUNTANCY AND AUDITING-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION



RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : PAWAN SINGH	FATHER'S/ HUSBAND'S NAME : CHANDAN SINGH
01 1112 0111/2112 111111111 0111011	principal of the option of the principal of the option of

ROLL NO.: 24402009373 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119373** FORM NO: PU24250551536 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

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CANDIDATES	SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : PAWAN SINGH FATHER'S/ HUSBAND'S NAME : NARENDRA SINGH

ENROLL. NO. : **PU23/119374** GENDER : MALE FORM NO : PU24250838257

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)

POLITICAL SCIENCE-A060401T-WESTERN POLITICAL THOUGHT-

CONTROLLER OF EXAMINATION

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CA	NDI	DAT	E'S	SIG	NAT	URE	

07 MAY 2025-(11:00 AM TO 01:00 PM)

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
	ı		1			
	SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL			ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE: PAWAN YADAV FATHER'S/ HUSBAND'S NAME : RAMBADAN SINGH

ROLL NO.: 24402009375 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119375}$ FORM NO: PU24250770277 GENDER: MALE COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
OTO OD ADVIVA AAAAAAAD AATA MITTER AAAD OO	
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

21160 Had CANDIDATE'S SIGNATURE CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : KRISHNA NAND YADAV NAME OF THE CANDIDATE : PIYUSH KUMAR

ROLL NO.: **24402009377** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119377** GENDER: MALE FORM NO: PU24250675277

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUB	ECTS	:

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
POLITICAL SCIENCE-A060401T-WESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Piyush Kumar

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : PIYUSH KUMAR FATHER'S/ HUSBAND'S NAME : PARSHURAM

ROLL NO.: **24402009378** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119378** GENDER : MALE FORM NO : PU24250616663

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Bigush Kulman

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : PIYUSH KUMAR	FATHER'S/ HUSBAND'S NAME : JITENDRA KUMAR

ROLL NO.: **24402009379** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO.: PU23/119379

GENDER: MALE

COLLEGE STUDYING:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CHAZIPUR

FORM NO: PU24250660425

CENTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				1			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : PIYUSH SINGH FATHER'S/ HUSBAND'S NAME : DHARMENDRA KUMAR SINGH

ROLL NO.: **24402009380** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119380** GENDER : MALE FORM NO : PU24250567690

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PSYCHOLOGY-A090402PASSESSMENT/TESTING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
PSYCHOLOGY-A090401TABNORMAL PSYCHOLOGY-	09 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Pigush singh CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : PIYUSH SINGH FATHER'S/ HUSBAND'S NAME : VIKRAMA SINGH

ROLL NO.: **24402009381** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119381**GENDER : MALE

FORM NO : PU24250542620

COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GHAZIPUR

GENDER : MALE

FORM NO : PU24250542620

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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Pigush Singh CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : PRADEEP KUMAR	FATHER'S/ HUSBAND'S NAME : RAJA RAM
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ROLL NO.: **24402009383** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119383**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PSYCHOLOGY-A090402PASSESSMENT/TESTING-	-0
SOCIOLOGY-A070402R-PROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
PSYCHOLOGY-A090401TABNORMAL PSYCHOLOGY-	09 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

प्रदीप कुमार CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE SUBJECT PAPER ANSWER BOOK NO.				ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



NAME OF THE CANDIDATE : PRADEEP RAUNIYAR GUPTA

### VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

ROLL NO.: <b>24402009384</b>	CLASS : B.AIVTH SEMESTER	CATEGORY : REGULAR	
ENROLL. NO. : <b>PU23/119384</b>	GENDER: MALE	FORM NO : PU24250622824	
COLLEGE STUDVING ·	CENTER OF EXAMINATION ·		

COLLEGE STUDYING:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

FATHER'S/ HUSBAND'S NAME : OMPRAKASH GUPTA

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : PRADYUMAN PANDEY FATHER'S/ HUSBAND'S NAME : DAMODAR PANDEY

ENROLL. NO. : **PU23/119385** GENDER : MALE FORM NO : PU24250668466

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401T-WESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Budyuman Andy CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : PRAKASH KUSHWAHA	FATHER'S/ HUSBAND'S NAME : KALIKA PRASAD
--	--

ROLL NO.: **24402009386** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119386

COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GENDER : MALE

FORM NO : PU24250782495

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

SUBJECTS :

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION CANDIDATE'S S

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : RAMHOSHILA SINGH NAME OF THE CANDIDATE: PRASHANT MAURY

ROLL NO.: 24402009387 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119387}$ GENDER: MALE FORM NO: PU24250497867

COLLEGE STUDYING: CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GHAZIPUR



	SUBJECTS:	
	YOGA PROGRESSIVEYOGA PROGRESSIVE-	0
Ш	10da i Rodressive10da i Rodressive-	-0
	SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
	PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
	SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
	HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
	POLITICAL SCIENCE-A060401T-WESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Prashant mawy CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : PRASHANT SINGH FATHER'S/ HUSBAND'S NAME : SANSAR SINGH

ROLL NO.: 24402009388 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119388** GENDER : MALE FORM NO : PU24250704131

COLLEGE STUDYING:

CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:

CONTROLLER OF EXAMINATION

Prosbert Digh

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : PRATIK KHARWAR FATHER'S/ HUSBAND'S NAME : RAMJI KHARWAR

ENROLL. NO. : **PU23/119389** GENDER : MALE FORM NO : PU24250528970

COLLEGE STUDYING:

CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



- 11		1
	SUBJECTS:	
	YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
	SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
	PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
	SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
	POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
	ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
			<u> </u>		<u>I</u>		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : PREETAM KUMAR FATHER'S/ HUSBAND'S NAME : INDRADEV RAM

ENROLL. NO. : **PU23/119390** GENDER : MALE FORM NO : PU24250563474

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR | 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

I	NAME OF THE CANDIDATE : PRINCE KUMAR		FATHER'S/ HUSBAND'S NAME : NAND KISHOR SINGH			
I	ROLL NO. : <b>24402009391</b>	CLASS : B.A.	-IVTH SEMESTER		CATEGORY : REGULAR	
I	ENROLL. NO. : <b>PU23/119391</b>	GENDER : MAL	Ε	FORM N	O: PU24250565761	
ш	402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EX 402-HINDU DE GHAZIPUR				70

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
		· ·					
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : PRINCE MAURY	FATHER'S/ HUSBAND'S NAME : RAMHOSHILA SINGH

ENROLL. NO.: PU23/119392

COLLEGE STUDYING:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

SUBJECTS:

GENDER: MALE

FORM NO: PU24250497882

CENTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0

CONTROLLER OF EXAMINATION

Bunce mawy candidate's signature

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : PRINCE MAURYA	FATHER'S/ HUSBAND'S NAME : SHRAVAN KUMAR

ROLL NO.: **24402009393** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119393**GENDER : MALE

FORM NO : PU24250705957

COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

402-HINDU DEGREE COLLEGE, ZAMANIA,

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA,
GHAZIPUR

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)

PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGASOCIOLOGY-A070401T--SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIAHISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)GEOGRAPHY-A110401T--ECONOMIC GEOGRAPHY
16 MAY 2025-(11:00 AM TO 01:00 PM)

16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE: PRINCE YADAV FATHER'S/ HUSBAND'S NAME : ASHOK YADAV

ROLL NO.: 24402009394 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119394}$ GENDER: MALE FORM NO: PU24250518183 COLLEGE STUDYING:

CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	

YOGA PROGRESSIVE---YOGA PROGRESSIVE--() SOCIOLOGY-A070402R--PROJECTS ON SUSTAINABLE SOCIETY--() PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-27 APR 2025-(11:00 AM TO 12:30 PM)

SOCIOLOGY-A070401T--SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-02 MAY 2025-(11:00 AM TO 01:00 PM) HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-06 MAY 2025-(11:00 AM TO 01:00 PM) ECONOMICS-A080401T--MONEYBANKING AND PUBLIC FINANCE-17 MAY 2025-(11:00 AM TO 01:00 PM)

CANDIDATE'S SIGNATURE

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : PRINCE YADAV	FATHER'S/ HUSBAND'S NAME : BRIJESH YADAV

ROLL NO.: **24402009395** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119395

COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GHAZIPUR

FORM NO : PU24250693793

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)

GEOGRAPHY-A110401T-ECONOMIC GEOGRAPHYCONTROLLER OF EXAMINATION

Prince yadav candidate's signature

16 MAY 2025-(11:00 AM TO 01:00 PM)

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

	NAME OF THE CANDIDATE : PRINCE YADAV		FATHER'S/ HUSBAND'S NAME : VED PRAKASH YADAV			
	ROLL NO.: <b>24402009396</b>	CLASS : B.A	CLASS : B.AIVTH SEMESTER		CATEGORY : REGULAR	
	ENROLL. NO. : <b>PU23/119396</b>	GENDER : MA	LE	FORM N	O : PU24250511673	
ш	402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		XAMINATION : EGREE COLLEGE, ZAMANIA,			

	I I
SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	0
IOGA PROGRESSIVEIOGA PROGRESSIVE-	<u> </u>
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Prince	Yadav
CANDIDAT	TE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
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				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : RADHESHYAM KUMAR	FATHER'S/ HUSBAND'S NAME : MAHENDRA RAM					
ROLL NO.: <b>24402009397</b>		CLASS : B.AIVTH SEI	MESTER		CATEGORY : REGULAR	
ENROLL. NO. : <b>PU23/119397</b>	GE	NDER : MALE		FORM NO	O : PU24250582833	
COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	402	NTER OF EXAMINATIO E-HINDU DEGREE COL AZIPUR				JIRMA STRAIN
SUBJECTS:	1					<u> </u>
THE SALED CONTROLLED TO SALED CONTROLLED						

10GA PROGRESSIVE10GA PROGRESSIVE-	[ <del>-</del> U
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
Dood	राखेश्याम कुमार
CONTROL I ED OF EVAMINATION	CANDIDATE'S SIGNATURE

CONTROLLER OF EXAMINATION

RECORD OF ATTENDANCE IN THE EXAMINATION HALL DATE SUBJECT **PAPER** ANSWER BOOK NO. ROOM NO. SIGNATURE OF CANDIDATE SIGNATURE OF INVIGILATOR SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : RAGHURAJ SINGH FATHER'S/ HUSBAND'S NAME : PRITHVI RAJ SINGH

ROLL NO.: **24402009398** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119398**GENDER : MALE
FORM NO : PU24250532352
COLLEGE STUDYING :
CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

SUBJECTS:	
ACCOUNTANCY AND AUDITINGACCOUNTANCY AND AUDITING-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



NAME OF THE CANDIDATE : RAHUL KUMAR

### VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

FATHER'S/ HUSBAND'S NAME : RAJKUMAR

### PROVISIONAL ADMIT CARD 2024-25

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ROLL NO. : <b>24402009399</b>	CLASS: B.AIVTH SEMESTER	CATEGORY : REGULAR	
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ENROLL. NO. : **PU23/119399**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GENDER : MALE

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA,
GHAZIPUR

SUBJECTS :

ведисть.	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : RAHUL KUMAR	FATHER'S/ HUSBAND'S NAME : UMACHARAN BIND
NAME OF THE CANDIDATE: RAHUL KUMAK	FATHER'S/ HUSBAND'S NAME: UMACHAKAN BIN

ROLL NO.: 24402009400 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119400FORM NO: PU24250705189 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
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CANDIDATE'S SIGNATURE CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : RAHUL KUMAR FATH	HER'S/ HUSBAND'S NAME : RAJENDRA SINGH
--	--

GHAZIPUR

ENROLL. NO. : **PU23/119401**COLLEGE STUDYING:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA,

SUBJECTS:	
VOCA PROCEEDING, VOCA PROCEEDING	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401T-SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

RECORD OF ATTENDANCE IN THE EXAMINATION HALL									
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL				



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : RAHUL RAM FATHER'S/ HUSBAND'S NAME : RAJESH RAM

ROLL NO.: **24402009402** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119402** GENDER : MALE FORM NO : PU24250516878

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

CONTROLLER OF EXAMINATION

GHAZIPUR



HINDI SAHITYA-A010401T--HINDI ANUWAADPHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA23 APR 2025-(11:00 AM TO 01:00 PM)
27 APR 2025-(11:00 AM TO 12:30 PM)

SOCIOLOGY-A070401T-SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIAPOLITICAL SCIENCE-A060401T-WESTERN POLITICAL THOUGHT02 MAY 2025-(11:00 AM TO 01:00 PM)
07 MAY 2025-(11:00 AM TO 01:00 PM)

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	RECORD OF ATTENDANCE IN THE EXAMINATION HALL									
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR				
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL				



### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : KALENDRA YADAV NAME OF THE CANDIDATE : RAHUL YADAV

ROLL NO.: 24402009403 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119403}$ GENDER: MALE FORM NO: PU24250747129

CENTER OF EXAMINATION :

COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJ	ECTS	

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	YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
	GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
	ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
	PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
	HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
	GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : RAJ TIWARI FATHER'S/ HUSBAND'S NAME : SUVASH TIWARI

ENROLL. NO. : **PU23/119405** | GENDER : MALE | FORM NO : PU24250643353

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR | 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R-PROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : RAJAN KUMAR BHARTI		FATHER'S/ HUSBAND'S NAME : BALISTAR RAM		
ROLL NO.: 24402009406	CLASS : B.AIVTH SEM	ESTER	CATEGORY : REGULAR	

ROLL NO.: <b>24402009406</b>		CLASS: B.AIVIH SEMESIER		CATEGORY: REGULAR	
ENROLL. NO. : <b>PU23/119406</b>	GE	NDER: MALE	FORM N	O : PU24250518085	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 4		CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR			
SUBJECTS:					
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0				
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SO	-0				
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL	27 APR 2	025-(11:00 AM TO 12:30 P	M)		

Dood
CONTROLLER OF EXAMINATION

SOCIOLOGY-A070401T--SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-

HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-

ECONOMICS-A080401T--MONEYBANKING AND PUBLIC FINANCE-

Rajan Kumar Bhardi CANDIDATE'S SIGNATURE

02 MAY 2025-(11:00 AM TO 01:00 PM)

06 MAY 2025-(11:00 AM TO 01:00 PM)

17 MAY 2025-(11:00 AM TO 01:00 PM)

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : RAJESH KUMAR KHA	ARVAR	FATHER'S/ HUSBAND'S NAME : DALSAGAR KHARVAR		
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ROLL NO.: <b>23402008391</b>	CLASS: B.AIVTH SEMESTER		CATEGORY : REGULAR	
ENROLL. NO. : <b>PU22/117782</b>	GENDER: MALE	FORM N	O : PU24250503794	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR			
SUBJECTS:				
YOGA PROGRESSIVEYOGA PROGRESSIVE-		-0		
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SO	OCIETY-	-()		
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2	025-(11:00 AM TO 01:00 I	PM)	
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL	27 APR 2	025-(11:00 AM TO 12:30 I	PM)	
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES O	02 MAY 2	2025-(11:00 AM TO 01:00	PM)	
HISTORY-A050401THISTORY OF MODERN INDIA (185	06 MAY 2	2025-(11:00 AM TO 01:00	PM)	
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CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : AVINASH RAI NAME OF THE CANDIDATE: RAJIV RAI

ROLL NO.: 24402009407 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119407}$ FORM NO: PU24250589761 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PSYCHOLOGY-A090402PASSESSMENT/TESTING-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PSYCHOLOGY-A090401TABNORMAL PSYCHOLOGY-	09 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Rajiv Rai CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : RAIU KUMAR	FATHER'S/ HUSBAND'S NAME : RAMMURAT SINGH
NAME OF THE CANDIDATE. RAJO ROMAR	TATTIER OF HOSBAND S NAME. RAMINORAL SINGI

ROLL NO.: **24402009408** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119408**COLLEGE STUDYING :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR
GHAZIPUR

GHAZIPUR

GENDER : MALE

FORM NO : PU24250622515

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA,
GHAZIPUR



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27 APR 2025-(11:00 AM TO 12:30 PM)
07 MAY 2025-(11:00 AM TO 01:00 PM)
11 MAY 2025-(11:00 AM TO 01:00 PM)
16 MAY 2025-(11:00 AM TO 01:00 PM)
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CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
	ı							
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



NAME OF THE CANDIDATE : RAJU KUMAR

### VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

FATHER'S/ HUSBAND'S NAME : PRABHU NARAYAN

### PROVISIONAL ADMIT CARD 2024-25

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ROLL NO.: <b>24402009409</b>		CLASS : B.AIVTH SEMESTER		CATEGORY : REGULAR	
ENROLL. NO. : <b>PU23/119409</b>	GE	NDER : MALE	FORM N	O : PU24250707952	

**COLLEGE STUDYING:** CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PSYCHOLOGY-A090402PASSESSMENT/TESTING-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
PSYCHOLOGY-A090401TABNORMAL PSYCHOLOGY-	09 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : RATNA YADAV	FATHER'S/ HUSBAND'S NAM	ΛΕ: KAILA	SH YADAV		
ROLL NO.: <b>24402009417</b>	CLASS : B.AIV	TH SEMESTER		CATEGORY : REGULAR	
ENROLL. NO. : <b>PU23/119417</b>	GENDER : MALE		FORM N	O : PU24250567961	
COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAM 402-HINDU DEGR GHAZIPUR	MINATION : LEE COLLEGE, ZAMANIA,			
SUBJECTS:					
VOCA PROCRESSIVEVOCA PROCRESSIVE.			-0		

PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Rathy yadav CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL SUBJECT PAPER DATE ANSWER BOOK NO. ROOM NO. SIGNATURE OF CANDIDATE SIGNATURE OF INVIGILATOR SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : RITESH KUMAR FATHER'S/ HUSBAND'S NAME : RAJESH KUMAR

ROLL NO.: **24402009418** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119418** GENDER : MALE FORM NO : PU24250663628

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : RITESH KUMAR	FATHER'S/ HUSBAND'S NAME : VIGGU RAM

ROLL NO.: 24402009419 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119419FORM NO: PU24250712944 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Ritesh Kumar CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : RITESH KUMAR SINGH	FATHER'S/ HUSBAND'S NAME : RAM BRIKSH SINGH		
ROLL NO.: <b>24402009420</b>	CLASS : B.AIVTH	SEMESTER	CATEGORY : REGULAR

GEOGRAPHY-A110402P--WEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-

CONTROLLER OF EXAMINATION

 ${\tt ENROLL.\ NO.: } PU23/119420$ GENDER: MALE FORM NO: PU24250634739 COLLEGE STUDYING: CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR SUBJECTS: YOGA PROGRESSIVE---YOGA PROGRESSIVE--() SOCIOLOGY-A070402R--PROJECTS ON SUSTAINABLE SOCIETY--()

PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
CONTROLLED OF EVAMINATION	Ran genz hiz CANDIDATE'S SIGNATURE

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	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
					GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ROHAN KHARWAR FATHER'S/ HUSBAND'S NAME : BRIJWASI KHARWAR

ENROLL. NO. : **PU23/119421** GENDER : MALE FORM NO : PU24250567254

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R-PROJECTS ON SUSTAINABLE SOCIETY-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

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	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

	110110				
NAME OF THE CANDIDATE : ROHIT CHAUDHARI		FATHER'S/ HUSBAND'S NAME : SURENDRA KUMAR CHAUDHARI			
ROLL NO. : <b>24402009422</b>	3.AIVTH SEMESTER CATEGORY : REGULAR		2		
ENROLL. NO. : <b>PU23/119422</b>	GENDER : N	MALE	FORM N	O : PU24250564159	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		EXAMINATION : DEGREE COLLEGE, ZAMANIA,			9
SUBJECTS:					
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0				
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SO	-0				
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL	-0				
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL	27 APR 2	025-(11:00 AM TO 12:30	0 PM)		
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES O	02 MAY 2	2025-(11:00 AM TO 01:0	0 PM)		

SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)
CONTROLLER OF EXAMINATION	CANDIDATE'S SIGNATUR

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ROHIT GUPTA	FATHER'S/ HUSBAND'S NAME : DINESH KUMAR GUPTA
THE OF THE ORIGINAL PROPERTY OF THE	TITLE OF THE OBJECT OF THE MEDITAL CONTINUES OF THE

ROLL NO.: 24402009423 CLASS: B.A.-IVTH SEMESTER CATEGORY : REGULAR

ENROLL. NO. : **PU23/119423** FORM NO: PU24250690826 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
I	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Robit Grupta
CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : SUDARSHAN RAM NAME OF THE CANDIDATE: ROHIT KUMAR

ROLL NO.: 24402009424 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119424GENDER: MALE FORM NO: PU24250517173

COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION :

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
PSYCHOLOGY-A090402PASSESSMENT/TESTING-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
PSYCHOLOGY-A090401TABNORMAL PSYCHOLOGY-	09 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

राहित कुमार CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL		



NAME OF THE CANDIDATE : ROHIT KUMAR

# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

ROLL NO. : <b>24402009425</b>	CLASS: B.AIVTH SEMESTER	CATEGORY : REGULAR	

ENROLL. NO. : **PU23/119425**COLLEGE STUDYING :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA,

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA,
GHAZIPUR

FATHER'S/ HUSBAND'S NAME : MUNNA CHAUDHARI

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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Robit Kumar CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
SIGNATURE OF CENTRE SUPERINTENDENT V			ENDENT WITH SEAL				



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## VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ROHIT KUMAR FATHER'S/ HUSBAND'S NAME : AVDHESH YADAV

ROLL NO.: **24402009426** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119426** GENDER : MALE FORM NO : PU24250515838

COLLEGE STUDYING:

CENTER OF EXAMINATION:

402-HINDU DECREE COLLEGE 74MANIA CHAZIDIR

402-HINDU DECREE COLLEGE

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS.		

YOGA PROGRESSIVE---YOGA PROGRESSIVE-SOCIOLOGY-A070402R--PROJECTS ON SUSTAINABLE SOCIETY-

 SOCIOLOGY-A070402R-PROJECTS ON SUSTAINABLE SOCIETY -()

 PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA 27 APR 2025-(11:00 AM TO 12:30 PM)

 SOCIOLOGY-A070401T-SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA 02 MAY 2025-(11:00 AM TO 01:00 PM)

 HISTORY-A050401T-HISTORY OF MODERN INDIA (1857 A.D-1950 A.D) 06 MAY 2025-(11:00 AM TO 01:00 PM)

 POLITICAL SCIENCE-A060401T-WESTERN POLITICAL THOUGHT 07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION



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	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL			



NAME OF THE CANDIDATE : ROHIT KUMAR

# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

FATHER'S/ HUSBAND'S NAME : RAMDHANI RAM

### PROVISIONAL ADMIT CARD 2024-25

ROLL NO.: <b>24402009427</b>	CLASS: B.AIVTH SEMESTER	CATEGORY : REGULAR

ENROLL. NO. : **PU23/119427**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GENDER : MALE

FORM NO : PU24250571688

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA,
GHAZIPUR

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
OTO OD ADVIVA AAAAAAAD AATA MINING OTO OTO OTO AAAAAAAAAAAAAAAAAAAAAAAAAA	
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
SIGNATURE OF CENTRE SUPERINTENDENT V			ENDENT WITH SEAL				



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 ${\tt ROLL\ NO.: 24402009428} \qquad \qquad {\tt CLASS: B.A.-IVTH\ SEMESTER} \qquad \qquad {\tt CATEGORY: REGULAR}$ 

ENROLL. NO. : <b>PU23/119428</b>	GENDER : MALE	FORM NO : PU24250662441	
COLLEGE STUDYING: 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION: 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		
SUBJECTS:			

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ROHIT KUMAR FATHER'S/ HUSBAND'S NAME : GHANSHYAM PRASAD AGRAHARI

ROLL NO.: **24402009429** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119429** GENDER : MALE FORM NO : PU24250837494

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:		
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0	_
SOCIOLOGY-A070402R—PROIECTS ON SUSTAINABLE SOCIETY-	-0	
· · · · · · · · · · · · · · · · · · ·	27 APR 2025-(11:00 AM TO 12:30 PM	(I)

 SOCIOLOGY-A070401T--SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA 02 MAY 2025-(11:00 AM TO 01:00 PM)

 HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D) 06 MAY 2025-(11:00 AM TO 01:00 PM)

 POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT 07 MAY 2025-(11:00 AM TO 01:00 PM)

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CONTROLLER OF EXAMINATION

RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ROHIT KUMAR FATHER'S/ HUSBAND'S NAME : RAMA KANT RAM

ENROLL. NO. : **PU23/119430** | GENDER : MALE | FORM NO : PU24250837675

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

GEOGRAPHY-A110401T--ECONOMIC GEOGRAPHY-

CONTROLLER OF EXAMINATION

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CANDIDATI	E'S SIGNATURE

16 MAY 2025-(11:00 AM TO 01:00 PM)

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ROHIT KUMAR FATHER'S/ HUSBAND'S NAME : JAWAHIR CHAUDHARI

 ${\tt ROLL\ NO.: 24402009431} \qquad \qquad {\tt CLASS: B.A.-IVTH\ SEMESTER} \qquad \qquad {\tt CATEGORY: REGULAR}$ 

ENROLL. NO. : **PU23/119431** GENDER : MALE FORM NO : PU24250831174

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

ROHIT KUMAR
CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
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				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ROHIT KUMAR GUPTA		FATHER'S/ HUSBAND'S NAME	: RAJESH GUPTA	
ROLL NO.: <b>24402009432</b>	CLASS: B.AIVTH SEN	MESTER	CATEGORY : REGULAR	
ENROLL. NO 1 023/113432	GENDER : MALE		NO : PU24250516378	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATIO 402-HINDU DEGREE COL GHAZIPUR			
SUBJECTS:				

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
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CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE: ROHIT KUMAR RAI FATHER'S/ HUSBAND'S NAME : SHYAM NARAYAN RAI

ROLL NO.: 24402009433 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119433}$ GENDER: MALE FORM NO: PU24250727845 COLLEGE STUDYING: CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:

YOGA PROGRESSIVE---YOGA PROGRESSIVE--() GEOGRAPHY-A110402P--WEATHER MAPS GEOLOGICAL MAPS AND SURVEYING--() HINDI SAHITYA-A010401T--HINDI ANUWAAD-23 APR 2025-(11:00 AM TO 01:00 PM) ENGLISH-A040401T--INDIAN LITERATURE IN TRANSLATION-25 APR 2025-(11:00 AM TO 01:00 PM) PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-27 APR 2025-(11:00 AM TO 12:30 PM) GEOGRAPHY-A110401T--ECONOMIC GEOGRAPHY-16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Robert Paso CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ROHIT PASWAN FATHER'S/ HUSBAND'S NAME : SRIKANT PASWAN

ROLL NO.: **24402009434** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119434** | GENDER : MALE | FORM NO : PU24250667682

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR | 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:

 YOGA PROGRESSIVE---YOGA PROGRESSIVE -()

 HINDI SAHITYA-A010401T--HINDI ANUWAAD 23 APR 2025-(11:00 AM TO 01:00 PM)

 PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA 27 APR 2025-(11:00 AM TO 12:30 PM)

 HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D) 06 MAY 2025-(11:00 AM TO 01:00 PM)

 POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT 07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

रीहित पासना न CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
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				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ROHIT SINGH	FATHER'S/ HUSBAND'S NAME : SANTOSH SINGH

ENROLL. NO.: **PU23/119435**COLLEGE STUDYING:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR
GHAZIPUR

SUBJECTS:

1		
T	YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
1	SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
1	GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
	PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
13	SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
	POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
1	GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
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CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : ROHIT SINGH	FATHER'S/ HUSBAND'S NAME : LAL BAHADUR SINGH

ROLL NO.: 24402009436 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119436** FORM NO: PU24250589948 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

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			50)		
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4		V	1		

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PSYCHOLOGY-A090402PASSESSMENT/TESTING-	-0
SOCIOLOGY-A070402R-PROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PSYCHOLOGY-A090401TABNORMAL PSYCHOLOGY-	09 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Robit Singh CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : RUDRAPRATAP SINGH	FATHER'S/ HUSBAND'S NAME : I	DVILLA DVIVITA HOSIVO
NAME OF THE CANDIDATE. RUDKAFKATAF SINGH	I ATTILK 3/ HUSDAND 3 NAML. I	MILOHI KUMMAK SINGII

ROLL NO.: 24402009437 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119437** FORM NO: PU24250529965 GENDER: MALE COLLEGE STUDYING: CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR SUBJECTS:

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

A.	प्रताप्	शिहं
CANDI	DATE'S SI	GNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : RUPESH BIND	FATHER'S/ HUSBAND'S NAME : DHANESHWAR
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ROLL NO.: **24402009438** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

- 11		I I		
	ENROLL. NO. : <b>PU23/119438</b>	GENDER: MALE	FORM NO: PU24250515681	
	402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION: 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		
- 11	OTTP TO OTTO		I .	

	SUBJECTS:	
	YOGA PROGRESSIVEYOGA PROGRESSIVE-	
	CONTOUR AND ADDA AND PROPERTY ON A MARKANA PLANT CONTENT	-0
- 1	GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
		27 APR 2025-(11:00 AM TO 12:30 PM)
- 1		02 MAY 2025-(11:00 AM TO 01:00 PM)
		07 MAY 2025-(11:00 AM TO 01:00 PM)
		16 MAY 2025-(11:00 AM TO 01:00 PM)
	GLOGRAFIII-AI104011LCONOMIC GLOGRAFIII-	10 MAI 2023-(11.00 AM 10 01.00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SACHIN KUMAR	FATHER'S/ HUSBAND'S NAME : ANGAD RAM

ROLL NO.: **24402009439** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119439** GENDER : MALE FORM NO : PU24250495274

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SACHIN KUMAR BIND FATHER'S/ HUSBAND'S NAME : MAHESH BIND

 ${\tt ROLL\ NO.: 24402009440} \qquad \qquad {\tt CLASS: B.A.-IVTH\ SEMESTER} \qquad {\tt CATEGORY: REGULAR}$ 

ENROLL. NO. : **PU23/119440** GENDER : MALE FORM NO : PU24250837820

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR | 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



	SUBJECTS:	
	YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
	SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
l	GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
l	ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
ı	PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)

PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-SOCIOLOGY-A070401T-SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-GEOGRAPHY-A110401T-ECONOMIC GEOGRAPHY-16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

A	A STATE OF
- 9001 In 1	sin Dill
CANDIDATE'	S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



SUBJECTS:

ROLL NO.: 24402009441

### VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SAGAR KUMAR	FATHER'S/ HUSBAND'S NAME : RAMDH	ANI RAM

CLASS: B.A.-IVTH SEMESTER

 ${\tt ENROLL.\ NO.: PU23/119441}$ GENDER: MALE FORM NO: PU24250837983 COLLEGE STUDYING: CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

YOGA PROGRESSIVE---YOGA PROGRESSIVE--() HINDI SAHITYA-A010401T--HINDI ANUWAAD-23 APR 2025-(11:00 AM TO 01:00 PM) PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-27 APR 2025-(11:00 AM TO 12:30 PM) HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-06 MAY 2025-(11:00 AM TO 01:00 PM) POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT-07 MAY 2025-(11:00 AM TO 01:00 PM)

> CANDIDATE'S SIGNATURE CONTROLLER OF EXAMINATION

CATEGORY : REGULAR

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE: SAHAB KUMAR FATHER'S/ HUSBAND'S NAME : SATYENDRA RAM

ROLL NO.: **24402009442** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119442** GENDER: MALE FORM NO: PU24250659365 COLLEGE STUDYING :

CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)

POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT-

CONTROLLER OF EXAMINATION

नाहव CANDIDATE'S SIGNATURE

07 MAY 2025-(11:00 AM TO 01:00 PM)

DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SAHIL AHMAD FATHER'S/ HUSBAND'S NAME : KAMARUDDIN AHMAD

ROLL NO.: **24402009443** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119443** | GENDER : MALE | FORM NO : PU24250624447

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:

CONTROLLER OF EXAMINATION

ENGLISH-A040401T--INDIAN LITERATURE IN TRANSLATIONPHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA27 APR 2025-(11:00 AM TO 01:00 PM)

 HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D) 06 MAY 2025-(11:00 AM TO 01:00 PM)

 ECONOMICS-A080401T--MONEYBANKING AND PUBLIC FINANCE 17 MAY 2025-(11:00 AM TO 01:00 PM)

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



NAME OF THE CANDIDATE : SAHIL ALI

# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

FATHER'S/ HUSBAND'S NAME : SHAMASUDDIN

### PROVISIONAL ADMIT CARD 2024-25

ROLL NO.: <b>24402009444</b>		CLASS: B.AIVTH SEMESTER		CATEGORY : REGULAR	
ENROLL, NO. : <b>PU23/119444</b>	GI	ENDER : MALE	FORM N	O : PU24250617927	-

ENROLL. NO.: PU23/119444

COLLEGE STUDYING:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CHTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-()
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

			RECORD OF ATTE	ENDANCE IN THI	E EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SAKIB ANSARI FATHER'S/ HUSBAND'S NAME : SAIFULLA ANSARI

ENROLL. NO. : **PU23/119445**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GENDER : MALE

CONTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR

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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

			RECORD OF ATTE	ENDANCE IN THI	E EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SAMEER HUSSAIN FATHER'S/ HUSBAND'S NAME : MEER HASAN

ROLL NO.: **24402009446** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119446** GENDER : MALE FORM NO : PU24250551477

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUB	JECTS	:

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SAMIR ALI	FATHER'S/ HUSBAND'S NAME : N	FATHER'S/ HUSBAND'S NAME : NAUSHAD ALI			
POLL NO : <b>24402009447</b>	CLASS : B.AIVTH SEMESTER	CATEGORY : REGULAR			

ROLL NO.: <b>2440200944</b> 7	CLASS : B.AIVTH SEMESTER		CATEGORY : REGULAR	
ENROLL. NO. : <b>PU23/11944</b> 7	GENDER: MALE	FORM N	O : PU24250623859	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR			
SUBJECTS:				
YOGA PROGRESSIVEYOGA PROGRESSIVE-		-0		
PSYCHOLOGY-A090402PASSESSMENT/TESTING-		-0		
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SO	CIETY-	-0		
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL	27 APR 2	025-(11:00 AM TO 12:30 F	PM)	

	= ==== , ==== (==== ==== ==== ,				
PSYCHOLOGY-A090401TABNORMAL PSYCHOLOGY-					
	Doob				
	CONTROLLER OF EXAMINATION				

SOCIOLOGY-A070401T--SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-

HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-

CANDIDATE'S SIGNATURE

02 MAY 2025-(11:00 AM TO 01:00 PM)

06 MAY 2025-(11:00 AM TO 01:00 PM)

09 MAY 2025-(11:00 AM TO 01:00 PM)

RECORD OF ATTENDANCE IN THE EXAMINATION HALL									
DATE SUBJECT PAPER ANSWER BOOK NO.				ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SAMPURNANAND	FATHER'S/ HUSBAND'S NAME : VASHISHT RAM
WHILE OF THE CHIMBINE . OHMI CHIMINID	THILLE OF HOODING O WHILE . WHOTHOLL RUNN

ROLL NO.: 24402009448 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119448**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

COLLEGE, ZAMANIA, GHAZIPUR

GENDER : MALE

FORM NO : PU24250534909

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA,
GHAZIPUR

9

SUBJECTS:		

 YOGA PROGRESSIVE---YOGA PROGRESSIVE -0

 SOCIOLOGY-A070402R--PROJECTS ON SUSTAINABLE SOCIETY -0

 PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA 27 APR 2025-(11:00 AM TO 12:30 PM)

 SOCIOLOGY-A070401T--SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA 02 MAY 2025-(11:00 AM TO 01:00 PM)

 HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D) 06 MAY 2025-(11:00 AM TO 01:00 PM)

 POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT 07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION



RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	DATE SUBJECT PAPER ANSWER BOOK NO.			ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SAMSO KAMAR FATHER'S/ HUSBAND'S NAME : MD FAIYAZ AHMAD

ROLL NO.: 23402008447 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU22/117838GENDER: MALE FORM NO: PU24250503645 COLLEGE STUDYING: CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Samso Kamas.

RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	DATE SUBJECT PAPER ANSWER BOOK NO.			ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SANAD JAY SURYA FATHER'S/ HUSBAND'S NAME : ARUN PASWAN

ROLL NO.: **24402009449** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119449** GENDER : MALE FORM NO : PU24250674017

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Sanad Loy Swya
CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE SUBJECT PAPER ANSWER BOOK NO.				ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



PROVISIONAL ADMIT CARD 2024-25								
NAME OF THE CANDIDATE : SANDEEP KUMAR TIWARI		FATHER'S/ HUSBAN	D'S NAME	E : BHARAT TIWARI				
ROLL NO. : <b>24402009450</b>	CLASS: B.AIVTH SEMESTER		CATEGORY : REGULAR		l			
ENROLL. NO. : <b>PU23/119450</b>	SENDER: MALE		FORM N	O : PU24250664967				
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 4					Was a saw ware			
SUBJECTS:					1			
YOGA PROGRESSIVEYOGA PROGRESSIVE-			-0					
PHILOSOPHY-A100403PYOGA-			-0					
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL	MAPS AND SURVEYING-		-0					
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL F	EDUCATION AND YOGA-		27 APR 2	025-(11:00 AM TO 12:30	) PM)			
POLITICAL SCIENCE-A060401TWESTERN POLITICAL TR	07 MAY 2025-(11:00 AM TO 01:00 PM)							
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)							
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-			16 MAY 2	2025-(11:00 AM TO 01:0	0 PM)			
CONTROLLER OF EXA	AMINATION			CANDIDATE'S SIGN				

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
					GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE: SANDEEP YADAV FATHER'S/ HUSBAND'S NAME: SACHCHITANAND YADAV

ROLL NO.: 24402009451 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119451**GENDER : MALE
FORM NO : PU24250636449
COLLEGE STUDYING :
CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT-

GHAZIPUR



SUBJECTS:

YOGA PROGRESSIVE---YOGA PROGRESSIVESOCIOLOGY-A070402R-PROJECTS ON SUSTAINABLE SOCIETYPHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGASOCIOLOGY-A070401T--SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIAHISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)
06 MAY 2025-(11:00 AM TO 01:00 PM)

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CONTROLLER OF EXAMINATION

संदीप यादव CANDIDATE'S SIGNATURE

07 MAY 2025-(11:00 AM TO 01:00 PM)

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SANJAY RAJBHAR FATHER'S/ HU	SBAND'S NAME : HUBLAL RAJBHAR
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ROLL NO.: 24402009452 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119452** FORM NO: PU24250516682 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR SUBJECTS:

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	YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
	SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
	GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
	PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
	SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
	POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
	GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
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CONTROLLER OF EXAMINATION

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CANDIDATE	S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

ROLL NO.: 24402009453 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119453** FORM NO: PU24250836684 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

संतय द्वामा CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SANJEEV KUMAR FATHER'S/ HUSBAND'S NAME : SHRIKANT BHASKAR

ENROLL. NO. : **PU23/119454** | GENDER : MALE | FORM NO : PU24250831177

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR | 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SAN	JIV KUMAR	FATHER'S/ HUS	SBAND'S NAME:	AWADESH KUMAR

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ENROLL. NO. : <b>PU23/119455</b>	GENDER : MALE	FORM NO	): PU24250529561	
COLLEGE STUDYING: 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION: 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR			
SUBJECTS:				

	PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-					
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-						
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-						
	Dood					

CONTROLLER OF EXAMINATION

PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-

YOGA PROGRESSIVE---YOGA PROGRESSIVE-

SOCIOLOGY-A070402R--PROJECTS ON SUSTAINABLE SOCIETY-

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CANDIDATE'S	S SIGNATURE

27 APR 2025-(11:00 AM TO 12:30 PM)

02 MAY 2025-(11:00 AM TO 01:00 PM) 06 MAY 2025-(11:00 AM TO 01:00 PM) 17 MAY 2025-(11:00 AM TO 01:00 PM)

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	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SANTOSH GUPTA	FATHER'S	/ HUSBAND'S NAME : AVDHESH SAH

ENROLL. NO. : **PU23/119456**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

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CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
	SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL					ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SATISH KUMAR	FATHER'S/ HUSBAND'S NAME : RAM NAGINA RAM

ROLL NO.: 24402009457 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : <b>PU23/119457</b>	GENDER: MALE	FORM NO: PU24250534684	
COLLEGE STUDYING: 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		3
SUBJECTS:			
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0		
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE S	OCIETY-	-0	

HISTORY-A050401T—HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)GEOGRAPHY-A110401T—ECONOMIC GEOGRAPHY
CONTROLLER OF EXAMINATION

GEOGRAPHY-A110402P--WEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-

SOCIOLOGY-A070401T--SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-



27 APR 2025-(11:00 AM TO 12:30 PM)

02 MAY 2025-(11:00 AM TO 01:00 PM)

06 MAY 2025-(11:00 AM TO 01:00 PM)

16 MAY 2025-(11:00 AM TO 01:00 PM)

RECORD OF ATTENDANCE IN THE EXAMINATION HALL

DATE SUBJECT PAPER ANSWER BOOK NO. ROOM NO. SIGNATURE OF CANDIDATE SIGNATURE OF INVIGILATOR

ROOM NO. SIGNATURE OF CANDIDATE SIGNATURE OF INVIGILATOR

ROOM NO. SIGNATURE OF CANDIDATE SIGNATURE OF INVIGILATOR

SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE: SATISH KUMAR FATHER'S/ HUSBAND'S NAME : UDAY NARAYAN RAM

ROLL NO.: 24402009458 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119458GENDER: MALE FORM NO: PU24250649485 COLLEGE STUDYING: CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Satish kuman. CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
SIGNATURE OF CENTRE SUPERINTENDE				ENDENT WITH SEAL			



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SATYAM KUMAR FATHER'S/ HUSBAND'S NAME : RAMJIT RAM

ENROLL. NO. : **PU23/119460** GENDER : MALE FORM NO : PU24250781624

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL			



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SATYAM PANDEY	FATHER'S/ HUSBAND'S NAME : SHAILENDRA PANDEY
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ENROLL. NO. : **PU23/119461**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

COLLEGE, ZAMANIA, GHAZIPUR

GENDER : MALE

FORM NO : PU24250833300

FORM NO : PU24250833300

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
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CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SATYAPRAKASH RAI FATHER'S/ HUSBAND'S NAME : JAYNARAYAN RAI

ROLL NO.: **24402009462** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119462** GENDER : MALE FORM NO : PU24250504999

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR | 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:

YOGA PROGRESSIVE---YOGA PROGRESSIVEYOGA PROGRESSIVE---YOGA PROGRESSIVESOCIOLOGY-A070402R-PROJECTS ON SUSTAINABLE SOCIETYHINDI SAHITYA-A010401T--HINDI ANUWAADPHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGASOCIOLOGY-A070401T--SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIAPOLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT
O7 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SAURABH VISHVAKARMA	1	FATHER'S/ HUSBAND'S NAI	ME : VISH	RAM VISHVAKARMA	
ROLL NO.: <b>24402009463</b>	CLASS : B.AIVTI	CLASS: B.AIVTH SEMESTER		CATEGORY : REGULAR	
ENROLL. NO. : <b>PU23/119463</b>	GENDER : MALE		FORM NO	O : PU24250838084	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMIN 402-HINDU DEGREE GHAZIPUR				

SUBJECTS:	
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	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

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CANDIDATE'	S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SHAHARYAR ANSARI FATHER'S/ HUSBAND'S NAME : MUKHTAR AHMAD ANSARI

 $ROLL\ NO.: 24402009464$  CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119464** GENDER : MALE FORM NO : PU24250572860

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)

POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT-

CONTROLLER OF EXAMINATION

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CANDIDATE'S S	SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : SHAHADAT ALI KHAN NAME OF THE CANDIDATE: SHAHID KHAN

ROLL NO.: 24402009465 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119465GENDER: MALE FORM NO: PU24250563515

CENTER OF EXAMINATION :

COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS		
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	YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
	SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
	PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
	SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
	HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
	POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL									
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR				
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL				



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE OF ALL	DARRIEDIO/ILLIODANDIONIANE ILABEROIL
NAME OF THE CANDIDATE : SHAHIL	FATHER'S/ HUSBAND'S NAME : HADEESH

ROLL NO.: **24402009466** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119466**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GENDER : MALE

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



NAME OF THE CANDIDATE : SHANI KUMAR

### VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

FATHER'S/ HUSBAND'S NAME : ANIL KUMAR

#### PROVISIONAL ADMIT CARD 2024-25

ROLL NO. : <b>2440200946</b> 7	CLASS: B.AIVTH SEMESTER		CATEGORY : REGULAR	
ENROLL. NO. : <b>PU23/119467</b>	GENDER: MALE	FORM N	O : PU24250551181	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPIIR			

SUBJECTS: YOGA PROGRESSIVE---YOGA PROGRESSIVE--() PSYCHOLOGY-A090402P--ASSESSMENT/TESTING--() SOCIOLOGY-A070402R--PROJECTS ON SUSTAINABLE SOCIETY--() PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-27 APR 2025-(11:00 AM TO 12:30 PM) SOCIOLOGY-A070401T--SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-02 MAY 2025-(11:00 AM TO 01:00 PM)

POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT-07 MAY 2025-(11:00 AM TO 01:00 PM) PSYCHOLOGY-A090401T--ABNORMAL PSYCHOLOGY-09 MAY 2025-(11:00 AM TO 01:00 PM) Chani kuman

CANDIDATE'S SIGNATURE

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE: SHANI KUMAR SHARMA		FATHER'S/ HUSBAND'S I	NAME : G	AJENDRA SHARMA	
ROLL NO.: <b>24402009468</b>	CLASS : B.AIVTH	CLASS: B.AIVTH SEMESTER		CATEGORY : REGULAR	
ENROLL. NO.: PU23/119468 COLLEGE STUDYING: 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	GENDER : MALE CENTER OF EXAMINA 402-HINDU DEGREE O GHAZIPUR		FORM N	O : PU24250582678	

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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
	2

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



No. 100								
PROVISIONAL ADMIT CARD 2024-25								
NAME OF THE CANDIDATE : SHANI KUMAR VISHWAKAI	RMA	FATHER'S/ HUSBAND'S N	AME : GHA	ANSHYAM VISHWAKA	RMA			
ROLL NO. : <b>24402009469</b>	CLASS : B.AIVTH	SEMESTER		CATEGORY : REGULAI	₹			
ENROLL. NO. : <b>PU23/119469</b>	GENDER : MALE		FORM N	O : PU24250526611				
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 4	ENTER OF EXAMINA .02-HINDU DEGREE ( GHAZIPUR	ATION : COLLEGE, ZAMANIA,						
SUBJECTS:					- 1			
ACCOUNTANCY AND AUDITINGACCOUNTANCY AND A	UDITING-		-0					
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOC	CIETY-		-0					
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL	MAPS AND SURVEY	ING-	-0					
HINDI SAHITYA-A010401THINDI ANUWAAD-			23 APR 2	025-(11:00 AM TO 01:0	0 PM)			
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL E		<del></del>		025-(11:00 AM TO 12:3				
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF	DEVELOPMENT IN	INDIA-	02 MAY 2	2025-(11:00 AM TO 01:0	00 PM)			
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-			16 MAY 2	2025-(11:00 AM TO 01:0	00 PM)			
CONTROLLER OF EXA	AMINATION			CANDIDATE'S SIGN	JATURE			

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SHASHI KUMAR GUPTA FATHER'S/ HUSBAND'S NAME : BHUWAL SAH GUPTA

ROLL NO.: 24402009470 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119470** GENDER : MALE FORM NO : PU24250522084

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR | 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:

 YOGA PROGRESSIVE---YOGA PROGRESSIVE -()

 GEOGRAPHY-A110402P---WEATHER MAPS GEOLOGICAL MAPS AND SURVEYING -()

 HINDI SAHITYA-A010401T--HINDI ANUWAAD 23 APR 2025-(11:00 AM TO 01:00 PM)

 PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA 27 APR 2025-(11:00 AM TO 12:30 PM)

 HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D) 06 MAY 2025-(11:00 AM TO 01:00 PM)

 GEOGRAPHY-A110401T--ECONOMIC GEOGRAPHY 16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION



RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : JANARDAN SINGH KUSHAVAHA NAME OF THE CANDIDATE: SHASHIKANT KUMAR

ROLL NO.: **24402009471** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119471}$ GENDER: MALE FORM NO: PU24250545710 COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

ECONOMICS-A080401T--MONEYBANKING AND PUBLIC FINANCE-

शाहाकान्त कुमार

17 MAY 2025-(11:00 AM TO 01:00 PM)

CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SHISHIR YADAV FATHER'S/ HUSBAND'S NAME : RAJESH KUMAR YADAV

ENROLL. NO. : **PU23/119473** GENDER : MALE FORM NO : PU24250516638

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



	1
SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)

HISTORY-A050401T-HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)
GEOGRAPHY-A110401T-ECONOMIC GEOGRAPHY
16 MAY 2025-(11:00 AM TO 01:00 PM)

16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Shishis	Grdow
CANDIDATE'S	SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



PHILOSOPHY-A100401T-1-INDIAN LOGIC-

GEOGRAPHY-A110401T--ECONOMIC GEOGRAPHY-

### VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

#### PROVISIONAL ADMIT CARD 2024-25

PROVISIONAL ADMIT CARD 2024-25					
NAME OF THE CANDIDATE : SHIV PRAKASH JAISWAL		FATHER'S/ HUSBAND'S NAME : NANDLAL JAISWAL			
ROLL NO.: <b>24402009475</b>	CLASS : B.AIVTH SI	EMESTER		CATEGORY : REGULAR	R
ENROLL. NO. : <b>PU23/119475</b>	GENDER : MALE		FORM N	O : PU24250566463	
COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE C GHAZIPUR					
SUBJECTS:					
YOGA PROGRESSIVEYOGA PROGRESSIVE-			-0		
PHILOSOPHY-A100403PYOGA-					
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICA	-0				
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL	EDUCATION AND YOGA	A-	27 APR 2	2025-(11:00 AM TO 12:30	0 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (185	06 MAY	2025-(11:00 AM TO 01:0	0 PM)		

Dood	Shir Potokash Jaipwal
CONTROLLER OF EXAMINATION	CANDIDATE'S SIGNATURE

11 MAY 2025-(11:00 AM TO 01:00 PM)

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE SUBJECT PAPER ANSWER BOOK NO.				ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SHIV PRASAD GOND	FATHER'S/ HUSBAND'S NAME : ASHOR	K KUMAR GOND

 ${\tt ROLL\ NO.: 24402009476} \qquad \qquad {\tt CLASS: B.A.-IVTH\ SEMESTER} \qquad \qquad {\tt CATEGORY: REGULAR}$ 

ENROLL. NO. : **PU23/119476**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GENDER : MALE

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA,
GHAZIPUR

FORM NO : PU24250669017



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT-

Shirperosad Cond CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



NAME OF THE CANDIDATE : SHIVAM GUPTA

### VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

FATHER'S/ HUSBAND'S NAME : VINOD SAH

#### PROVISIONAL ADMIT CARD 2024-25

ROLL NO.: <b>244020094</b> 77	CLASS : B.AIVTH SEMESTER	CATEGORY : REGULAR

ENROLL. NO. : <b>PU23/119477</b>	GENDER : MALE	FORM NO	: PU24250659636	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR			
SUBJECTS:				
YOGA PROGRESSIVEYOGA PROGRESSIVE-		-0		
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SO	-0			
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICA	-0			
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL	27 APR 20	25-(11:00 AM TO 12:30 PM)		

GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-					
	CONTROLLER OF EXAMINATION				

SOCIOLOGY-A070401T--SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-

HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-

CANDIDATE'S SIGNATURE

02 MAY 2025-(11:00 AM TO 01:00 PM) 06 MAY 2025-(11:00 AM TO 01:00 PM)

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : HARINARAYAN RAM NAME OF THE CANDIDATE : SHIVAM KUMAR

ROLL NO.: 24402009478 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119478** FORM NO: PU24250704145 GENDER: MALE CENTER OF EXAMINATION :

COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

FRIAH BRONK CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SHIVAM KUMAR BHARTI		FATHER'S/ HUSBAND'S NAME : F	AJENDRA BHARTI
ROLL NO.: <b>24402009479</b>	CLASS : B.AIVTH SE	MESTER	CATEGORY : REGULAR

	I		
ENROLL. NO. : <b>PU23/119479</b>	GENDER: MALE	FORM NO: PU24250838140	
COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPU	CENTER OF EXAMINATION: 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		
SUBJECTS:			

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
	130000 177 1811 1844 1

CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



SUBJECTS:

## VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SHIVAM KUMAR JAISWAI	_	FATHER'S/ HUSBAND'S NAM	IE : DINESH JAISWAL	
ROLL NO.: <b>24402009480</b>	CLASS : B.AIVTH SEM	CLASS: B.AIVTH SEMESTER		
ENROLL. NO. : <b>PU23/119480</b> COLLEGE STUDYING: 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	GENDER : MALE CENTER OF EXAMINATIO 402-HINDU DEGREE COLI GHAZIPUR	N:	NO : PU24250654223	

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SHIVAM KUMAR YADAV	FATHER'S/ HUSBAND'S NAME : RAJU SINGH YADAV
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ENROLL. NO.: PU23/119481

COLLEGE STUDYING:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

SUBJECTS:

GENDER: MALE

FORM NO: PU24250575534

CENTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA,
GHAZIPUR

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)
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CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : KRISHNA KUMAR PANDEY NAME OF THE CANDIDATE : SHIVAM PANDEY

ROLL NO.: **24402009482** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119482GENDER: MALE FORM NO: PU24250660201 COLLEGE STUDYING :

CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS	:

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	YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
	SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
	PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
	SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
	POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
	ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION



	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : SUSHIL KUMAR UPADHYAY NAME OF THE CANDIDATE: SHIVAM UPADHYAY

ROLL NO.: 24402009484 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119484}$ GENDER: MALE FORM NO: PU24250523252 COLLEGE STUDYING :

CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Stiwam upaethyay CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	DATE SUBJECT PAPER ANSWER BOOK NO. ROOM NO. SIGNATURE OF CANDIDATE SIGNATURE OF INVIGILATOR						
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

JAME OF THE CANDIDATE : SHIVAM YADAV	FATHER'S/ HUSBAND'S NAME : AKHILESH YADAV

ROLL NO.: 24402009485 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119485}$ GENDER: MALE FORM NO: PU24250524343 COLLEGE STUDYING:

CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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YOGA PROGRESSIVE---YOGA PROGRESSIVE--() HINDI SAHITYA-A010401T--HINDI ANUWAAD-23 APR 2025-(11:00 AM TO 01:00 PM) PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-27 APR 2025-(11:00 AM TO 12:30 PM) HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-06 MAY 2025-(11:00 AM TO 01:00 PM) POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT-07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Phivam Yodar CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SHIVANAND	FATHER'S/ HUSBAND'S NAME : BALIRAM YADAV

ROLL NO.: **24402009486** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO.: **PU23/119486**GENDER: MALE

COLLEGE STUDYING:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GHAZIPUR

FORM NO: PU24250579073

CENTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA,
GHAZIPUR

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SUBJECTS:	
VOCA PROGRESSIVE, VOCA PROGRESSIVE	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SHIVANAND YADAV FATHER'S/ HUSBAND'S NAME : SATENDRA SINGH YADAV

 $ROLL\ NO.: 24402009487$  CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119487** GENDER : MALE FORM NO : PU24250636546

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR | 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:

 YOGA PROGRESSIVE---YOGA PROGRESSIVE -()

 HINDI SAHITYA-A010401T--HINDI ANUWAAD 23 APR 2025-(11:00 AM TO 01:00 PM)

 PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA 27 APR 2025-(11:00 AM TO 12:30 PM)

 HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D) 06 MAY 2025-(11:00 AM TO 01:00 PM)

 POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT 07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SHRI KANT FATHER'S/ HUSBAND'S NAME : DHARAMDEV RAM

ROLL NO.: 24402009488 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO.: **PU23/119488** | GENDER: MALE | FORM NO: PU24250630791

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:

YOGA PROGRESSIVE---YOGA PROGRESSIVEGEOGRAPHY-A110402P--WEATHER MAPS GEOLOGICAL MAPS AND SURVEYINGHINDI SAHITYA-A010401T--HINDI ANUWAADPHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGAPOLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHTGEOGRAPHY-A110401T--ECONOMIC GEOGRAPHY
16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Shri Kant CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SHUBHAM KUMAR FATHER'S/ HUSBAND'S NAME : SANJAY KUMAR SINGH

ROLL NO.: **24402009489** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119489** GENDER : MALE FORM NO : PU24250613429

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SHUBHAM KUMAR	FATHER'S/ HUSBAND'S NAME : SANTOSH KUMAR

CLASS: B.A.-IVTH SEMESTER CATEGORY : REGULAR ROLL NO.: 24402009490

ENROLL. NO. : <b>PU23/119490</b>	GENDER: MALE	FORM NO : PU2425	50593916
COLLEGE STUDYING: 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION: 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		
SUBJECTS:			
YOGA PROGRESSIVEYOGA PROGRESSIVE-		-0	
PSYCHOLOGY-A090402PASSESSMENT/TESTING-	-()		
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE S	OCIETY-	-0	

HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-06 MAY 2025-(11:00 AM TO 01:00 PM) PSYCHOLOGY-A090401T--ABNORMAL PSYCHOLOGY-09 MAY 2025-(11:00 AM TO 01:00 PM) CONTROLLER OF EXAMINATION

PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-

SOCIOLOGY-A070401T--SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-



27 APR 2025-(11:00 AM TO 12:30 PM)

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SHUBHAM KUMAR YADAV FATHER'S/ HUSBAND'S NAME : OMPRAKASH YADAV

ENROLL. NO. : **PU23/119491** GENDER : MALE FORM NO : PU24250542589

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR | 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
ODO OD ADVIN, A440 400 D. MITAMIJED MADO ODOJ OGJOAT MADO AND OVIDIMIVAG	-0
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Shubham Kumar Yadar CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE: SHUBHAM SINGH	FATHER'S/ HUSBAND'S NAME : NEERAJ SINGH

ROLL NO.: **24402009492** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119492**COLLEGE STUDYING:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR
GENDER: MALE

CENTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA,
GHAZIPUR

FORM NO: PU24250502315



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Shubham Singh CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SHUBHAM TIWARI	FATHER'S/ HUSBAND'S NAME : RAKESH TIWARI

ROLL NO.: **24402009493** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119493}$ GENDER: MALE FORM NO: PU24250509550 COLLEGE STUDYING: CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR SUBJECTS: YOGA PROGRESSIVE---YOGA PROGRESSIVE--() SOCIOLOGY-A070402R--PROJECTS ON SUSTAINABLE SOCIETY--() GEOGRAPHY-A110402P--WEATHER MAPS GEOLOGICAL MAPS AND SURVEYING--() PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-27 APR 2025-(11:00 AM TO 12:30 PM) SOCIOLOGY-A070401T--SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-02 MAY 2025-(11:00 AM TO 01:00 PM)

GEOGRAPHY-A110401T--ECONOMIC GEOGRAPHYCONTROLLER OF EXAMINATION

HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-

Shubham Tiwani
CANDIDATE'S SIGNATURE

06 MAY 2025-(11:00 AM TO 01:00 PM)

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
SIGNATURE OF CENTRE SUPERINTENDENT WITH SE				ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : SANTOSH MAURYA NAME OF THE CANDIDATE: SHWETA MAURYA

ROLL NO.: 24402009494 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119494}$ GENDER: MALE FORM NO: PU24250520407

COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GHAZIPUR

CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA,

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
CONTOUR ONLY A OFFICE ORDER TO THE OWN OFFICE OF THE OWN OFFICE O	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

खनेता मीची CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
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			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SIKANDAR KUMAR	FATHER'S/ HUSBAND'S NAME : ANIL KUMAR SINGH

ROLL NO.: **24402009497** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119497**GENDER : MALE

COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CHAZIPUR

GENDER : MALE

FORM NO : PU24250506044

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SIKANDAR LAL BIND	FATHER'S/ HUSBAND'S NAME : LALCHAND BIND
THINE OF THE CHINDIDITE. SHOULDING BILL DIND	THILLE OF HOODING O WHILE . LILLCHING DING

ROLL NO.: 24402009498 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119498**COLLEGE STUDYING:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GENDER: MALE

CENTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R-PROJECTS ON SUSTAINABLE SOCIETY-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Stkandar dal Bind CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE SUBJECT PAPER ANSWER BOOK NO.			ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SIPU KUMAR FATHER'S/ HUSBAND'S NAME : BIDESHI SAH

ENROLL. NO. : **PU23/119499** GENDER : MALE FORM NO : PU24250514211 COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Sipu Rumay CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SONU KUMAR BIND FATHER'S/ HUSBAND'S NAME : DUKHANTI BIND

ROLL NO.: **24402009500** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119500}$ GENDER: MALE FORM NO: PU24250642192 COLLEGE STUDYING: CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Soni Kumar Bind CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SONU KUMAR CHAUDHA	FATHER'S/ HUSBAND'S NAME : RAJESHWAR CHAUDHARY					
ROLL NO.: <b>24402009501</b>	CLASS : I	CLASS: B.AIVTH SEMESTER			CATEGORY : REGULAR	
COLLEGE STUDYING:  102-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR  CENTER OF EXAMINA 402-HINDU DEGREE C GHAZIPUR			FORM N	O : PU24250741152		

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
S.A.	- laman charry Bass

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE SUBJECT PAPER ANSWER BOOK NO.			ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SONU YADAV FATHER'S/ HUSBAND'S NAME : MADAN YADAV

ENROLL. NO. : **PU23/119502** GENDER : MALE FORM NO : PU24250636171

COLLEGE STUDYING : CENTER OF EXAMINATION :

POLITICAL SCIENCE-A060401T--WESTERN POLITICAL THOUGHT-

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR | 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)

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CONTROLLER OF EXAMINATION

सान याद्व CANDIDATE'S SIGNATURE

07 MAY 2025-(11:00 AM TO 01:00 PM)

			RECORD OF ATTE	ENDANCE IN THI	E EXAMINATION HALL	
DATE SUBJECT PAPER ANSWER BOOK NO.				ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SUBODH KUMAR FATHER'S/ HUSBAND'S NAME : PARASHURAM

ROLL NO.: **24402009504** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119504** | GENDER : MALE | FORM NO : PU24250785499

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	DATE SUBJECT PAPER ANSWER BOOK NO.				SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



NAME OF THE CANDIDATE : SUDHANSHU KUMAR

### VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

FATHER'S/ HUSBAND'S NAME : BHARAT RAM

### PROVISIONAL ADMIT CARD 2024-25

ROLL NO.: <b>24402009505</b>	CLASS : B.AIVTH SEMESTER	CATEGORY : REGULAR

ROLL NO 24402003303	CERROO : BAR IV III CEMECIER	CHIEGORI : REGEENR	
ENROLL. NO. : <b>PU23/119505</b>	GENDER: MALE	FORM NO: PU24250785756	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION: 102-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		MEWYORK
SUBJECTS:			

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

सुबांखु कुमार CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	DATE SUBJECT PAPER ANSWER BOOK NO.				SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

### VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SUJAL JAISWAL FATHER'S/ HUSBAND'S NAME : SANJAY JAISWAL

ENROLL. NO. : **PU23/119507**GENDER : MALE

FORM NO : PU24250514597

COLLEGE STUDYING :

CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Suyal yaiswal

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SUJEET GUPTA		FATHER'S/ HUSBAND'S NAME : RAM BIHARI GUPTA		
	ROLL NO.: <b>24402009508</b>	CLASS : B.A.	-IVTH SEMESTER	CATEGORY : REGULAR

ROLL NO.: <b>24402009508</b>	CLASS : B.AIVTH SEMESTER		CATEGORY : REGULAR	
ENROLL. NO. : <b>PU23/119508</b>	GENDER: MALE	FORM N	O : PU24250828823	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR			
SUBJECTS:				
YOGA PROGRESSIVEYOGA PROGRESSIVE-		-0		
HINDI SAHITYA-A010401THINDI ANUWAAD-		23 APR 2	025-(11:00 AM TO 01:00	PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL	EDUCATION AND YOGA-	27 APR 2	025-(11:00 AM TO 12:30	PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857	A.D-1950 A.D)- 06 MAY 2025-(11:00 AM TO 01		2025-(11:00 AM TO 01:00	PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC	FINANCE-	17 MAY 2	2025-(11:00 AM TO 01:00	PM)
	7			

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : SANJAY RAM NAME OF THE CANDIDATE : SUMIT KUMAR

ROLL NO.: **24402009509** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119509** FORM NO: PU24250616800 GENDER: MALE

CENTER OF EXAMINATION :

COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJ	ECTS	

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN IND	IA- 02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SUMIT KUMAR PANDEY	FATHER'S/ HUSBAND'S NAME : GHANSHYAM PANDEY

ENROLL. NO. : **PU23/119510**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR
GHAZIPUR

GENDER : MALE
FORM NO : PU24250616041

402-HINDU DEGREE COLLEGE, ZAMANIA,
GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
SANSKRIT-A020401TKAVYASHASTRA EWAM SANSKRIT LEKHAN KAUSHAL-	21 APR 2025-(11:00 AM TO 01:00 PM)
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION



	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE: SUMIT VERMA FATHER'S/ HUSBAND'S NAME : SHIV JI VERMA

ROLL NO.: 24402009512 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119512}$ GENDER: MALE FORM NO: PU24250528825

COLLEGE STUDYING: CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUB	ECTS	:
-		

YOGA PROGRESSIVE---YOGA PROGRESSIVE--() GEOGRAPHY-A110402P--WEATHER MAPS GEOLOGICAL MAPS AND SURVEYING--() HINDI SAHITYA-A010401T--HINDI ANUWAAD-23 APR 2025-(11:00 AM TO 01:00 PM) ENGLISH-A040401T--INDIAN LITERATURE IN TRANSLATION-25 APR 2025-(11:00 AM TO 01:00 PM) PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-27 APR 2025-(11:00 AM TO 12:30 PM) GEOGRAPHY-A110401T--ECONOMIC GEOGRAPHY-16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Sanitherma CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

## VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SUNIL KUMAR JAISWAL FATHER'S/ HUSBAND'S NAME : SANJAY JAISWAL

ENROLL. NO. : **PU23/119514**GENDER : MALE

FORM NO : PU24250500200

COLLEGE STUDYING :

CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

l l	I I
SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Sunil Tumos Jaisual

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



SUBJECTS:

## VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SURA	IKUMAR	FATHER'S/ HUSBAND'S NAME : AMBIKA BIND
WHILE OF THE CHINDIDINE. SCIUL	ROWIN	THITLER OF TICODITION OF THINKE . THINDING! DITED

ROLL NO.: 23402008513 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU22/117906** FORM NO: PU24250637720 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

SWAY	Ku	ma
CANDIDATE	SIGN	THE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL			



GEOGRAPHY-A110401T--ECONOMIC GEOGRAPHY-

### VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

16 MAY 2025-(11:00 AM TO 01:00 PM)

#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : SURJEET KUMAR	FATHER'S/ HUSBAND'S NAME : ALIYAR RAM			
ROLL NO.: <b>24402009515</b>	CLASS : B.AIVTH SI	EMESTER	CATEGORY : REGULAR	

 ${\tt ENROLL.\ NO.: PU23/119515}$ GENDER : MALE FORM NO: PU24250703490 COLLEGE STUDYING : CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR GHAZIPUR

SUBJECTS:			
YOGA PROGRESSIVEYOGA PROGRESSIVE-		-0	
PHILOSOPHY-A100403PYOGA-	-0		
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICA	-0		
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL	EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 P	M)
HISTORY-A050401THISTORY OF MODERN INDIA (185	7 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 P	PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-		11 MAY 2025-(11:00 AM TO 01:00 P	M)

Swicet Kuman CANDIDATE'S SIGNATURE CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
		SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL			ENDENT WITH SEAL		



NAME OF THE CANDIDATE: SUSHANT KUMAR CHAUBEY

### VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

FATHER'S/ HUSBAND'S NAME : PAVAN KUMAR CHAUBEY

Sughant

#### PROVISIONAL ADMIT CARD 2024-25

ROLL NO.: 24402009516 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR  ${\tt ENROLL.\ NO.: PU23/119516}$ GENDER: MALE FORM NO: PU24250516551 COLLEGE STUDYING: CENTER OF EXAMINATION: 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

SUBJECTS:

YOGA PROGRESSIVE---YOGA PROGRESSIVE--() SOCIOLOGY-A070402R--PROJECTS ON SUSTAINABLE SOCIETY--() GEOGRAPHY-A110402P--WEATHER MAPS GEOLOGICAL MAPS AND SURVEYING--() PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-27 APR 2025-(11:00 AM TO 12:30 PM) SOCIOLOGY-A070401T--SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-02 MAY 2025-(11:00 AM TO 01:00 PM) HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-06 MAY 2025-(11:00 AM TO 01:00 PM) GEOGRAPHY-A110401T--ECONOMIC GEOGRAPHY-

16 MAY 2025-(11:00 AM TO 01:00 PM)

CANDIDATE'S SIGNATURE CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL				ENDENT WITH SEAL			



SUBJECTS:

# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

	NAME OF THE CANDIDATE : TAPESHWAR SINGH			FATHER'S/ HUSBAND'S NAME : KESHNATH SINGH			
	ROLL NO. : <b>2440200951</b> 7		CLASS : B.AIVTH	SEMESTER		CATEGORY : REGULAR	
	ENROLL. NO. : <b>PU23/119517</b>	GE	NDER : MALE		FORM NO	O: PU24250576212	0
ш	402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	402	NTER OF EXAMINA -HINDU DEGREE ( AZIPUR				9

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
		SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL			ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : UTTAM KUMAR SINGH KU	JSHWAHA	FATHER'S/ HUSBAND'S NAME : SADANAND SINGH KUSHWAHA			
ROLL NO.: <b>24402009518</b>	CLASS : B.AIVTH S	EMESTER		CATEGORY : REGULAR	
ENROLL. NO. : <b>PU23/119518</b>	GENDER : MALE		FORM N	O : PU24250515628	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINAT 402-HINDU DEGREE CO GHAZIPUR				
SUBJECTS:					
YOGA PROGRESSIVEYOGA PROGRESSIVE-			-()		

Doob
CONTROLLER OF EXAMINATION

SOCIOLOGY-A070402R--PROJECTS ON SUSTAINABLE SOCIETY-

PHYSICAL EDUCATION AND YOGA-Z040401--PHYSICAL EDUCATION AND YOGA-

HISTORY-A050401T--HISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-

SOCIOLOGY-A070401T--SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-

HINDI SAHITYA-A010401T--HINDI ANUWAAD-

उत्तम कुमार सिंह कुराठ CANDIDATE'S SIGNATURE

23 APR 2025-(11:00 AM TO 01:00 PM)

27 APR 2025-(11:00 AM TO 12:30 PM)

02 MAY 2025-(11:00 AM TO 01:00 PM)

06 MAY 2025-(11:00 AM TO 01:00 PM)

RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR	
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : UTTAM PAL	FATHER'S	/ HUSBAND'S NAME : MUNNA PAL

ROLL NO.: **24402009519** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO.: **PU23/119519**COLLEGE STUDYING:
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

COLLEGE, ZAMANIA, GHAZIPUR

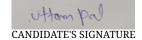
GENDER: MALE

FORM NO: PU24250512919

CENTER OF EXAMINATION:
402-HINDU DEGREE COLLEGE, ZAMANIA,
GHAZIPUR

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION



			RECORD OF ATTE	ENDANCE IN THI	EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : AKHILESH SINGH NAME OF THE CANDIDATE : VAIBHAV KUMAR

ROLL NO.: 24402009520 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119520** GENDER: MALE FORM NO: PU24250837775 COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

GHAZIPUR

SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Vaibrar ko CANDIDATE'S SIGNATURE

			RECORD OF ATTE	ENDANCE IN THI	E EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VIJAY BAHADUR RAM FATHER'S/ HUSBAND'S NAME : BALIRAM RAM

ENROLL. NO. : **PU23/119521** GENDER : MALE FORM NO : PU24250618527

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	

Ш		
	YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
	SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
	SANSKRIT-A020401TKAVYASHASTRA EWAM SANSKRIT LEKHAN KAUSHAL-	21 APR 2025-(11:00 AM TO 01:00 PM)
	HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
	PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
	SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

विलय वहात्र राम CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



SUBJECTS:

## VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE. VIJAT BAHADOR SHARMA	1	FAITILK 3/ HU3DAND 3 F	VAIVIL . KA	IWASIIKAI SIIAKWA	
ROLL NO.: <b>24402009522</b>	CLASS : B.AIVTH	SEMESTER		CATEGORY : REGULAR	
ENROLL. NO. : PU23/119522 COLLEGE STUDYING: 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	GENDER : MALE CENTER OF EXAMINA 402-HINDU DEGREE O GHAZIPUR		FORM N	O : PU24250527844	•

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

			RECORD OF ATTE	EXAMINATION HALL		
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VIJAY KUMAR FATHER'S/ HUSBAND'S NAME : SANTOSH KUMAR

ENROLL. NO. : **PU23/119523** GENDER : MALE FORM NO : PU24250710211

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



	I I
SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
PSYCHOLOGY-A090402PASSESSMENT/TESTING-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
PSYCHOLOGY-A090401TABNORMAL PSYCHOLOGY-	09 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VII	AY KUMAR PANDEY	FATHER'S/ HUSBAND'S NAME : DAYA SHANKAR PANDEY

ROLL NO.: **24402009524** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119524**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

SUBJECTS :

SODJECTS.	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VIJENDRA KUMAR FATHER'S/ HUSBAND'S NAME : KRIPA SHANKAR

ENROLL. NO. : **PU23/119525** GENDER : MALE FORM NO : PU24250663016

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS	:
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YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION



	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VIKAS KUMAR	FATHER'S/ HUSBAND'S NAME :	DHARMA	RAJ SINGH		
ROLL NO.: <b>24402009527</b>	CLASS : B.A	CLASS : B.AIVTH SEMESTER		CATEGORY : REGULAR	
ENROLL. NO. : <b>PU23/119527</b>	GENDER : MAL	.E	FORM NO	D : PU24250567870	
COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EX 402-HINDU DE GHAZIPUR				1

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SUBJECTS:	
VICA PROGRESSWE, VICA PROGRESSWE	
	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VIKAS SINGH	FATHER'S/ HUSBAND'S NAME : DHRUBAL SINGH

ROLL NO.: 24402009528 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

FORM NO: PU24250505073  ${\tt ENROLL.\ NO.: PU23/119528}$ GENDER: MALE COLLEGE STUDYING: CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Vikas Singh CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VIKASH FATHER'S/ HUSBAND'S NAME : AWADESH

ENROLL. NO. : **PU23/119529** GENDER : MALE FORM NO : PU24250497307

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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	YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
	SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
	PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
	SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
	HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
	POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

			RECORD OF ATTE	ENDANCE IN THI	E EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VIKASH CHAUDHARY FATHER'S/ HUSBAND'S NAME : DURVASHA CHAUDHARY

ENROLL. NO. : **PU23/119530** GENDER : MALE FORM NO : PU24250502370

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL

DATE SUBJECT PAPER ANSWER BOOK NO. ROOM NO. SIGNATURE OF CANDIDATE SIGNATURE OF INVIGILATOR

ROOM NO. SIGNATURE OF CANDIDATE SIGNATURE OF INVIGILATOR

SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL



SUBJECTS:

# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VIKASH KUMAR RAJBHAI	FATHER'S/ HUSBAND'S	S NAME	: ASHOK RAJBHAR		
ROLL NO.: <b>24402009531</b>	CLASS: B.AIVTH SEME	CLASS: B.AIVTH SEMESTER		CATEGORY : REGULAR	
ENROLL. NO. : <b>PU23/119531</b>	GENDER : MALE	F	ORM NO	: PU24250668385	
COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION 402-HINDU DEGREE COLLI GHAZIPUR	• •			

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-()
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

			RECORD OF ATTE	ENDANCE IN THI	E EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VIKASH SHARMA	FATHER'S/ HUSBAND'S NAME : RAMDAYAL SHARMA
NAME OF THE CANDIDATE. VICASII SHARWA	TATTLER OF TICODAND S NAME. RAMDATAL STIARMA

ROLL NO.: 24402009533 CLASS: B.A.-IVTH SEMESTER CATEGORY : REGULAR

ENROLL. NO. : **PU23/119533** FORM NO: PU24250619886 GENDER: MALE CENTER OF EXAMINATION :

COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

विकाश शमी CANDIDATE'S SIGNATURE

			RECORD OF ATTE	E EXAMINATION HALL		
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



NAME OF THE CANDIDATE : VIKASH SHARMA

## VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

FATHER'S/ HUSBAND'S NAME : JOGENDRA SHARMA

### PROVISIONAL ADMIT CARD 2024-25

ROLL NO. : <b>24402009534</b>	CLASS: B.AIVTH SEMESTER	CATEGORY : REGULAR

ENROLL. NO. : **PU23/119534**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CHAZIPUR

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-()
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

			RECORD OF ATTE	ENDANCE IN THI	EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VIKASH SINGH YADAV FATHER'S/ HUSBAND'S NAME : RAMBHAJAN SINGH YADAV

ROLL NO.: 24402009535 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119535GENDER: MALE FORM NO: PU24250641634 COLLEGE STUDYING: CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

विकाश चिह CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



NAME OF THE CANDIDATE : VINAY KUMAR

# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

FATHER'S/ HUSBAND'S NAME : DAYANAND

### PROVISIONAL ADMIT CARD 2024-25

	l .	
ROLL NO.: <b>24402009536</b>	CLASS : B.AIVTH SEMESTER	CATEGORY : REGULAR

ROLL NO.: <b>24402009536</b>	CLASS . B.AIV I II SEIVESTER		CATEGORY . REGULAR	
ENROLL. NO. : <b>PU23/119536</b>	GENDER: MALE	FORM NO	: PU24250668315	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR			
SUBJECTS:				
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0			
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SC	CIETY-	-()		
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL	L MAPS AND SURVEYING-	-0		
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL	EDUCATION AND YOGA-	27 APR 20	025-(11:00 AM TO 12:30 P	M)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES O	02 MAY 2	025-(11:00 AM TO 01:00 P	PM)	
HISTORY-A050401THISTORY OF MODERN INDIA (1857	7 A.D-1950 A.D)-	06 MAY 20	025-(11:00 AM TO 01:00 P	M)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-		16 MAY 20	025-(11:00 AM TO 01:00 P	M)

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CONTROLLER OF EXAMINATION	

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CANDIDATE'S	SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



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	PROVISIONAL	ADMIT CARD 2024-25			
NAME OF THE CANDIDATE : VINAY KUMAR CHAUDHA	RY	FATHER'S/ HUSBAND'S NA	ME : LATE \	/ISHUNDEV CHAUDHAR	Y
ROLL NO.: <b>24402009537</b>	CLASS : B.AIV	TH SEMESTER		CATEGORY : REGULAR	
ENROLL. NO. : <b>PU23/119537</b>	GENDER : MALE		FORM N	O : PU24250588433	0
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAM 402-HINDU DEGRI GHAZIPUR	IINATION : EE COLLEGE, ZAMANIA,			
SUBJECTS:					I
YOGA PROGRESSIVEYOGA PROGRESSIVE-			-0		
PSYCHOLOGY-A090402PASSESSMENT/TESTING-			-0		
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SO	CIETY-		-0		
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL	EDUCATION AND	YOGA-	27 APR 2	025-(11:00 AM TO 12:30	PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES O	IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)			
HISTORY-A050401THISTORY OF MODERN INDIA (185	7 A.D-1950 A.D)-		06 MAY 2	2025-(11:00 AM TO 01:00	PM)
PSYCHOLOGY-A090401TABNORMAL PSYCHOLOGY-				2025-(11:00 AM TO 01:00	PM)
CONTROLLER OF EX	AMINATION			Vin ay CANDIDATE'S SIGNA	

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VINAY KUMAR YADAV FATHER'S/ HUSBAND'S NAME : CHANDESHWAR SINGH

ENROLL. NO. : **PU23/119538** GENDER : MALE FORM NO : PU24250517072

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR | 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402R–PROJECTS ON SUSTAINABLE SOCIETY-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VINEET SINGH FATHER'S/ HUSBAND'S NAME : BRAHMANAND SINGH

ROLL NO.: 24402009539 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119539** GENDER : MALE FORM NO : PU24250545057

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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	SUBJECTS:		
	YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0	_
	SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0	
	ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)	
	PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)	
	SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)	
	HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)	

CONTROLLER OF EXAMINATION

Vincet Singh CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL

DATE SUBJECT PAPER ANSWER BOOK NO. ROOM NO. SIGNATURE OF CANDIDATE SIGNATURE OF INVIGILATOR

ROOM NO. SIGNATURE OF CANDIDATE SIGNATURE OF INVIGILATOR

SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VIPUL KUMAR	FATHER'S/ HUSBAND'S NAME : GOPAL JI

ROLL NO.: 24402009540 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119540** FORM NO: PU24250614506 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

96	

SUBJECTS:	
ACCOUNTANCY AND AUDITINGACCOUNTANCY AND AUDITING-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Bipul Komas CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE					E EXAMINATION HALL	
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



SUBJECTS:

## VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VISHAL GUPTA	FATHER'S/ HUSBAND'S NAME : GUMANI GUPTA

ROLL NO.: 24402009541 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119541FORM NO: PU24250580024 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

vishal brupta CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : RUPESH KHARWAR NAME OF THE CANDIDATE : VISHAL KUMAR

ROLL NO.: 24402009542 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119542GENDER: MALE FORM NO: PU24250568304 COLLEGE STUDYING: CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

विशाल कुमार् CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VISHAL KUMAR BIND FATHER'S/ HUSBAND'S NAME : LALMUNI BIND

ENROLL. NO. : **PU23/119543** GENDER : MALE FORM NO : PU24250672314

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL					
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



SUBJECTS:

# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VISHAL KUMAR TIWARI	FATHER'S/ HUSBAND'S NAME : SATYENDRA TIWARI

ROLL NO.: **24402009545** CLASS: B.A.-IVTH SEMESTER CATEGORY : REGULAR

 ${\tt ENROLL.\ NO.: PU23/119545}$ FORM NO: PU24250523545 GENDER: MALE COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

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		10		

YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Vishay Kumar Husani CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VISHAL SHARMA FATHER'S/ HUSBAND'S NAME : RAJESH SHARMA

ROLL NO.: **24402009546** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119546** GENDER : MALE FORM NO : PU24250541399

COLLEGE STUDYING: CENTER OF EXAMINATION:

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



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	SUBJECTS:	
	YOGA PROGRESSIVEYOGA PROGRESSIVE-	
	SOCIOLOGY-A070402R—PROJECTS ON SUSTAINABLE SOCIETY-	-0 -0
	,	27 APR 2025-(11:00 AM TO 12:30 PM)
		02 MAY 2025-(11:00 AM TO 01:00 PM)
		06 MAY 2025-(11:00 AM TO 01:00 PM)
		17 MAY 2025-(11:00 AM TO 01:00 PM)
	ECONOMICS-A0004011-MONLIDANKING AND TOBLIC THYANCE-	17 WHI 2025-(11.00 AW 10 01.00 IW)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



PROVISIONAL ADMIT CARD 2024-25						
NAME OF THE CANDIDATE : VISHAL SINGH		FATHER'S/ HUSBAND'S NAME : VIJAY PRATAP SINGH				
ROLL NO.: <b>24402009548</b>	L-IVTH SEMESTER CATEGORY		CATEGORY : REGULAI	₹		
ENROLL. NO. : <b>PU23/119548</b>	ENROLL. NO. : PU23/119548 GENDER : MALE					
	CENTER OF EX 402-HINDU DE GHAZIPUR	AMINATION : GREE COLLEGE, ZAMANIA,				
SUBJECTS:						
YOGA PROGRESSIVEYOGA PROGRESSIVE-			-0			
PHILOSOPHY-A100403PYOGA-			-0			
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICA	L MAPS AND S	URVEYING-	-0			
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL	27 APR 2025-(11:00 AM TO 12:30 PM)					
HISTORY-A050401THISTORY OF MODERN INDIA (185	06 MAY 2	2025-(11:00 AM TO 01:0	0 PM)			
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2	2025-(11:00 AM TO 01:0	0 PM)			
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2	2025-(11:00 AM TO 01:0	00 PM)			
		Wisterl Sin	th			

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VISHAL SINGH KUSHWAHA			FATHER'S/ HUSBAND'S NAME : BA	ALWANT	KUMAR SINGH KUSHWAF	IA
ROLL NO.: <b>24402009549</b>			CLASS: B.AIVTH SEMESTER		CATEGORY : REGULAR	
	ENROLL. NO. : <b>PU23/119549</b>	GENDER : MA	LE	FORM N	O: PU24250518416	
ш	402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR		XAMINATION : EGREE COLLEGE, ZAMANIA,			10.0

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SUBJECTS:	
ACCOUNTANCY AND AUDITINGACCOUNTANCY AND AUDITING-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)

GEOGRAPHY-A110401T--ECONOMIC GEOGRAPHY
16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : JANARDAN YADAV NAME OF THE CANDIDATE : VISHAL YADAV

ROLL NO.: 24402009550 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : PU23/119550FORM NO: PU24250704167 GENDER: MALE

CENTER OF EXAMINATION :

COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Vishal Yadav CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VISHAL YADAV	FATHER'S/ HUSBAND'S NAME : AJEET SINGH	
	The state of the s	

CLASS: B.A.-IVTH SEMESTER ROLL NO.: **24402009551** CATEGORY: REGULAR

GENDER : MALE ENROLL. NO. : PU23/119551FORM NO: PU24250770886

COLLEGE STUDYING : 402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR CENTER OF EXAMINATION : 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
PHILOSOPHY-A100403PYOGA-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
PHILOSOPHY-A100401T-1-INDIAN LOGIC-	11 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

vishal yadar CANDIDATE'S SIGNATURE CONTROLLER OF EXAMINATION

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL							
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR		
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL		



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VISHAL YADAV	FATHER'S/ HUSBAND'S NAME : TARKESHV	VAR YADAV

 ${\tt ROLL\ NO.: 24402009552} \qquad \qquad {\tt CLASS: B.A.-IVTH\ SEMESTER} \qquad \qquad {\tt CATEGORY: REGULAR}$ 

ENROLL. NO. : **PU23/119552**COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR



SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 PM)
ECONOMICS-A080401TMONEYBANKING AND PUBLIC FINANCE-	17 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

wishal Jadas CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



	PROVISION	NAL ADMIT CARD 2024-25			
NAME OF THE CANDIDATE : VISHNU JAISWAL	FATHER'S/ HUSBAND'S NAME : VINOD PRASAD JAISWAL				
ROLL NO.: <b>24402009554</b>	CLASS : B.A	CLASS: B.AIVTH SEMESTER		CATEGORY : REGULAR	R
ENROLL. NO. : <b>PU23/119554</b>	GENDER : MA	LE	FORM N	O : PU24250666607	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR					
SUBJECTS:					'
YOGA PROGRESSIVEYOGA PROGRESSIVE-			-0		
PHILOSOPHY-A100403PYOGA-			-0		
SOCIOLOGY-A070402R-PROJECTS ON SUSTAINABLE SO	CIETY-		-0		
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL	-0				
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL	EDUCATION A	AND YOGA-	27 APR 2	025-(11:00 AM TO 12:30	O PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF	F DEVELOPME	ENT IN INDIA-		2025-(11:00 AM TO 01:0	
PHILOSOPHY-A100401T-1-INDIAN LOGIC-			11 MAY 2	2025-(11:00 AM TO 01:0	0 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2	2025-(11:00 AM TO 01:0	0 PM)		

CONTROLLER OF EXAMINATION

Vishmu Jaiswal
CANDIDATE'S SIGNATURE

	RECORD OF ATTENDANCE IN THE EXAMINATION HALL								
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR			
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL			



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VISHNU SINGH	FATHER'S/ HUSBAND'S NAME : DAYASHAN	FATHER'S/ HUSBAND'S NAME : DAYASHANKAR SINGH		
ROLL NO.: <b>24402009555</b>	CLASS : B.AIVTH SEMESTER	CATEGORY : REGULAR		

ENROLL. NO. : **PU23/119555**GENDER : MALE

FORM NO : PU24250504897

COLLEGE STUDYING :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

CENTER OF EXAMINATION :
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

SUBJECTS :

002)20101	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM)
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



### PROVISIONAL ADMIT CARD 2024-25

FATHER'S/ HUSBAND'S NAME : SHREE RAM SINGH NAME OF THE CANDIDATE : VISHNU SINGH

ROLL NO.: 24402009556 CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

 ${\tt ENROLL.\ NO.: PU23/119556}$ GENDER: MALE FORM NO: PU24250681086

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



	SUBJECTS:	
	YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
_	SOCIOLOGY-A070402R-PROJECTS ON SUSTAINABLE SOCIETY-	0
- 1	GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	0
_		-U
_		27 APR 2025-(11:00 AM TO 12:30 PM)
_		02 MAY 2025-(11:00 AM TO 01:00 PM)
_		06 MAY 2025-(11:00 AM TO 01:00 PM)
	GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

Graph CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR

### VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (UP) VERIFICATION CARD

### PROVISIONAL ADMIT CARD 2024-25

402-HINDU DEGREE COLLEGE, ZAMANIA,

NAME OF THE CANDIDATE : VISHWASH KUMAR	FATHER'S/ HUSBAND'S NAME : RAJKUMAR CHAUDHARY

ENROLL. NO. : **PU23/119557**GENDER : MALE
FORM NO : PU24250505949
COLLEGE STUDYING :
CENTER OF EXAMINATION :

GHAZIPUR



SUBJECTS:		
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0	
HINDI SAHITYA-A010401THINDI ANUWAAD-	23 APR 2025-(11:00 AM TO 01:00 PM	A)
PHYSICAL EDUCATION AND YOGA-Z040401–PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM	N)
HISTORY-A050401THISTORY OF MODERN INDIA (1857 A.D-1950 A.D)-	06 MAY 2025-(11:00 AM TO 01:00 P	M)

POLITICAL SCIENCE-A060401T-WESTERN POLITICAL THOUGHT
07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL



### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VIVEK KUMAR		FATHER'S/ HUSBAND'S NA	AME : GOI	PAL RAM	
ROLL NO. : <b>24402009558</b>	CLASS : B.AIVTH	SEMESTER		CATEGORY : REGULAR	
ENROLL. NO. : <b>PU23/119558</b>	GENDER : MALE		FORM NO	): PU24250559247	
402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR	CENTER OF EXAMINA 402-HINDU DEGREE ( GHAZIPUR				

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SUBJECTS:	
YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
GEOGRAPHY-A110402PWEATHER MAPS GEOLOGICAL MAPS AND SURVEYING-	-0
PHYSICAL EDUCATION AND YOGA-Z040401PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)
GEOGRAPHY-A110401TECONOMIC GEOGRAPHY-	16 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION

CANDIDATE'S SIGNATURE

RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
			SI	GNATURE OF CENTRE SUPERINT	ENDENT WITH SEAL	



#### PROVISIONAL ADMIT CARD 2024-25

NAME OF THE CANDIDATE : VIVEK KUMAR YADAV FATHER'S/ HUSBAND'S NAME : DILRAM YADAV

ROLL NO.: **24402009559** CLASS: B.A.-IVTH SEMESTER CATEGORY: REGULAR

ENROLL. NO. : **PU23/119559** GENDER : MALE FORM NO : PU24250515897

COLLEGE STUDYING : CENTER OF EXAMINATION :

402-HINDU DEGREE COLLEGE, ZAMANIA, GHAZIPUR 402-HINDU DEGREE COLLEGE, ZAMANIA,

GHAZIPUR



SUBJECTS
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- 11		
	YOGA PROGRESSIVEYOGA PROGRESSIVE-	-0
	SOCIOLOGY-A070402RPROJECTS ON SUSTAINABLE SOCIETY-	-0
	ENGLISH-A040401TINDIAN LITERATURE IN TRANSLATION-	25 APR 2025-(11:00 AM TO 01:00 PM)
	PHYSICAL EDUCATION AND YOGA-Z040401-PHYSICAL EDUCATION AND YOGA-	27 APR 2025-(11:00 AM TO 12:30 PM)
	SOCIOLOGY-A070401TSOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA-	02 MAY 2025-(11:00 AM TO 01:00 PM)
	POLITICAL SCIENCE-A060401TWESTERN POLITICAL THOUGHT-	07 MAY 2025-(11:00 AM TO 01:00 PM)

CONTROLLER OF EXAMINATION



RECORD OF ATTENDANCE IN THE EXAMINATION HALL						
DATE	SUBJECT	PAPER	ANSWER BOOK NO.	ROOM NO.	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR
				SIGNATURE OF CENTRE SUPERINTENDENT WITH SEAL		